

BOOK 214 PAGE 478

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SEP 6 3 13 PM '00

OLSON  
BY  
GARY H. OLSON

**AFTER RECORDING MAIL TO:**

**DOUGLAS RICHTER  
FRANCES RICHTER  
16208 N.E. 33RD AVE  
RIDGEFIELD, WA 98642**

**Deed and Purchaser's Assignment of Real Estate Contract  
FOR COLLATERAL PURPOSES ONLY.**

THE GRANTOR THE HIGHLANDS LIMITED PARTNERSHIP for value received does hereby convey and quit claim to DOUGLAS RICHTER AND FRANCES RICHTER, HUSBAND AND WIFE, the grantee, the following described real estate, situated in \_\_\_\_\_ County, State of Washington, together with all after acquired title of the grantor(s) therein:

LOT 13, WINDSONG ESTATES NO. 2, ACCORDING TO THE PLAT THEREOF, RECORDED  
IN BOOK 'B' OF PLATS, PAGE 105, RECORDS OF SKAMANIA COUNTY, WASHINGTON

THIS ASSIGNMENT IS GIVEN AS SECURITY ONLY FOR THAT CERTAIN NOTE DATED  
AUGUST 20, 2001 IN THE AMOUNT OF \$ 75,000.00

R/E Contract recorded on 8/23/01 under Auditor's File #142100; Vol 213  
page 825 to 829

**SUBJECT TO** covenants, conditions, restrictions, reservations, easements and agreements of record, if any.

Assessor's Property Tax Parcel Account Number(s): 02-07-20-4-2-0413-00  
Abb. Legal Desc. LOT 13, WINDSONG ESTATES NO. 2, Full Legal Desc. on page

and does hereby assign, transfer and set over to the grantee that certain real estate contract dated the day of August 20, 2001 between DSS ENTERPRISES, INC., as seller and THE HIGHLANDS LIMITED PARTNERSHIP as purchaser for the sale and purchase of the above described real estate. The grantee hereby assumes and agrees to fulfill the conditions of said real estate contract.

Dated: AUGUST 22, 2001  
REAL ESTATE EXCISE TAX

N/A

**AUG 24 2001**

PAID ALLYCE #21729 dtd 8/23/01

Cg deputy

SKAMANIA COUNTY TREASURER

## HIGHLAND LIMITED PARTNERSHIP

BY; WILLIAM A. BEHRENS, MANAGING

STATE OF WASHINGTON  
COUNTY OF CLALLAM

I certify that I know or have satisfactory evidence that **WILLIAM A. BEHRENS** is/are the persons who appeared before me, and said persons acknowledged that he/she/they signed this instrument, on oath stated that he/she/they authorized to execute the instrument and acknowledged it as the **MANAGING PARTNER** of **THE HIGHLANDS LIMITED PARTNERSHIP** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: Aug 20 2001

CHERYL A. FLACK  
NOTARY PUBLIC  
STATE OF WASHINGTON  
COMMISSION EXPIRES  
FEBRUARY 1, 2002

Notary Public in and for the State of Washington  
Residing at Vancouver  
My appointment expires: 2/1/2002

SWIS Visitor Form SASDOWNA Rev. 10/31/99

**LFB-14**