

142095

BOOK 213 PAGE 802

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE

AUG 23 1 45 PM '01

*Amoser*  
AUDITOR  
GARY M. OLSON

**AFTER RECORDING MAIL TO:**

Name Stephen & Kathleen Funk  
Address 101 Stewart Rd.  
City/State Stevenson, WA 98646  
SEP 24/01

Prepared  
Indexed  
Filed  
Recorded

**Statutory Warranty Deed**

THE GRANTOR **JAMES PATRICK HAGARTY, AS HIS  
SEPARATE ESTATE**



for and in consideration of **TEN DOLLARS AND OTHER VALUABLE  
CONSIDERATIONS**

in hand paid, conveys and warrants to **STEPHEN B. FUNK, &  
~~XXXXXXXXXXXX~~ & KATHLEEN L. FUNK, ~~XXXXXXXXXXXX~~  
~~XXXXXXXX~~ HUSBAND AND WIFE**

the following described real estate, situated in the County of **Skamania**, State of Washington:

**Lots 11 and 12 of Maple Hill Tracts No. 1  
FULL LEGAL AND SPECIAL EXCEPTIONS ON PAGE 2**

**REAL ESTATE EXCISE TAX**

21719  
AUG 23 2001  
PAID 2,156.80  
*Gary H. Martin*  
SKAMANIA COUNTY TREASURER

Assessor's Property Tax Parcel/Account Number(s): **03-07-25-2-0-1100-00**

Dated August 23, 2001

*James Patrick Hagarty*  
James Patrick Hagarty

Gary H. Martin, Skamania County Assessor

Date 8-23-01 Parcel # 2-7-25-2-1100  
676-1

EXHIBIT 'A'

PARCEL I

All of Lot 11 and 12 (EXCEPT the Westerly 40 feet thereof) of MAPLE HILL TRACTS NO. 1, according to the official plat thereof, on file and of record at Page 124, Book A of Plats, in the County of Skamania, State of Washington.

PARCEL II

Lot 14 and 15 of MAPLE HILL TRACTS NO. 1, according to the official plat thereof, on file and of record at Page 124, Book A of Plats, in the County of Skamania, State of Washington.

ALSO that portion of Lot 10 and 13 of MAPLE HILL TRACTS NO. 1, aforesaid described as follows:

Beginning at the Northwestern corner of the said Lot 10; thence South 76° 21' East 40 feet; thence South 13° 39' West to intersection with the Westerly line of the said Lot 13; thence following said Westerly line North 13° 39' East 108.22 feet following the Westerly line of said Lot 10 to the point of beginning.

PARCEL III

Lots 7 and 8 of MAPLE HILL TRACT NO. 1, according to the recorded plat thereof, recorded in Book A of Plats, Page 124, in the County of Skamania, State of Washington.

SUBJECT TO:

1. Right of Way Easement for Utilities, including the terms and provisions thereof, in favor of Public Utility District No. 1 for Skamania County, recorded March 11, 1971 in Book 62, Page 690, Skamania County Deed Records.
2. Conditions and Restrictions, including the terms and provisions thereof, recorded September 14, 1966 in Book 56, Page 255, Skamania County Records.
3. Easement for Septic Tank and Sand Mound Drainfield System over Lots 7 and 8, including the terms and provisions thereof, recorded March 17, 1993 in Book 134, Page 158.

STATE OF WASHINGTON, }  
County of Skamania } ss. ACKNOWLEDGMENT - Individual

On this day personally appeared before me James Patrick Hagarty to me known

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he  
signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 20 day of August 2001

Maria P. Spencer  
Notary Public in and for the State of Washington,  
residing at Stevenson  
My appointment expires April 24, 2005

STATE OF WASHINGTON, }  
County of \_\_\_\_\_ } ss. ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of  
Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_ to me known to be the  
\_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_  
\_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary  
act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_  
My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_