142037

ROOK 213 PAGE 584

FILED FOR RECORD SKAMARIA CO. WASH. BY **FRAMARIA CO. ITLE**

Aug 16 3 01 PH '01 Xawry GARY M. OLSON

AFTER RECORDING MAIL TO:

Name Anna Peterson

Address 70. Box 1094

City/State Stevenson WA 98448

SCTC 24190

Statutory Warranty Deed

THE GRANTOR MAXINE B. NICHOLS, WIDOW

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS

in hand paid, conveys and warrants to ANNA IRENE PETERSON, UNMARRIED WOMAN

the following described real estate, situated in the County of

First American Title Insurance Company
REAL ESTATE EXCISE TAX 21707 AUG 1 6 2001 PAID 1843,20+360. = W MM W 6 9330 MAMARIA COUNTY TREASURES

Skamania

S2, T2N, R7E

FULL LEGAL AND SPECIAL EXCEPTIONS ARE ON PAGE 2

Gary H. Martin, Skamania County Assessor Parcel # 02 07 02 41 0 700 00 8/601

Assessor's Property Tax Parcel/Account Number(s): 02-07-02-4-1-0700-00

Beirg

Dated Angust 16 , 2001 maxim B. hipols

Maxine B. Nichols

LPB-10 (11/96)

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EXHIBIT "A"

A tract of land located in the Daniel Baughman D.L.C. In Section 2, Township 2 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, more particularly described as follows:

Beginning at a point on the East line of the said Section 2 South 334.67 feet from the intersection of the North line of the Baughman D.L.C. aforesaid with the East line of the said Section 2; thence South 77°25 minutes West 691.56 feet; thence South 23°45 minutes East 76.35 feet; thence South 52°22 minutes East 187.35 feet; thence North 77°25 minutes East to intersection with the East line of the said Section 2; thence North along the East line of the said Section 2 to the point of beginning.

SUBJECT TO:

- 1. Rights of the Public in and to that portion lying within Road.
- Sewer Hook up charges, if any as recorded November 22, 1996 in Book 160, Page 969.

800k 213 PAGE 586

My appointment expires	to me known discknowledged that Shares and purposes therein mentioned.
GIVEN under my hand and official seal this	is and purposes therein mentioned. 2007 the State of Washington. 177-07
GIVEN under my hand and official seal this	the State of Washington,
Notary Public State of Washington JAMES R COPELAND, JR MY COMMISSION EXPIRES September 13,2003 My appointment expires My appointment expires STATE OF WASHINGTON, County of On this day of 19, before me, the undersigned washington, duly commissioned and sworm, personally appeared and President and Secretary, respectively, of the corporation that executed the foregoing instrument, and acknowledged the said cot and deed of said corporation, for the uses and purposes therein mentioned, and on path state	the State of Washington.
Notary Public State of Washington JAMES R COPELAND, JR MY COMMISSION EXPIRES Suptember 13,2003 My appointment expires My appointment expires STATE OF WASHINGTON, County of On this day of the force me, the undersigned washington, duly commissioned and sworm, personally appeared and the corporation that executed the foregoing instrument, and acknowledged the said crand deed of said corporation, for the uses and purposes therein mentioned, and on path state	the State of Washington. ASO1 9-17-07
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On this day of, before me, the undersigned /ashington, duly commissioned and sworn, personally appeared and and Secretary, respectively, of the corporation that executed the foregoing instrument, and acknowledged the said and deed of said corporation, for the uses and purposes therein mentioned, and on path state	KNOWLEDGMENT - Corporate
and	
and	
the corporation that executed the foregoing instrument, and acknowledged the said and deed of said corporation, for the uses and purposes therein mentioned, and on path state	to me known to be the
rt and deed of said corporation, for the uses and purposes therein mentioned, and on oath state	
	l that
Witness my hand and official scal hereto affixed the day and year first above written.	
	V
Notary Public in and for residing at	
A-46A (11/96)	he State of Washington,