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AUDITOR
GARY H. OLSON

Idaho Falls, ID 83401

WASHINGTON

COUNTY OF SKAMANIA
LOAN NO. 1630062020 (649232) [678576785 FILMC]
POOL NO.



Assignment-Interv.-Recorded

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all beneficial interest under that certain Deed of Trust dated
APRIL 20, 1993 executed by RICHARD RISH AND DONNA RISH, HUSBAND AND WIFE

, Grantor,
to CU FINANCIAL SERVICES INC.

and recorded on APRIL 27, 1993 in Volume 134 Page 653
Microfilm No. _____ Auditor's File No. 116100
Records of SKAMANIA County, Washington, describing
land therein as:

MIM# 100012900006492321 MERS VRU PHONE #: 1-888-679-6377

J-TI917A.S.16029
(NMRI.WA)



Loan No.

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Loan No. 1690062020 (649232) (678576785 PHLMC)

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 25th day of JULY 2001, but effective the 16th day of JULY 2001.

GUARANTY RESIDENTIAL LENDING, INC.

F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION, LUBBERMAN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.

By Shauna Anderson
SHAUNA ANDERSON
VICE PRESIDENT

By Joana Ransom
JOANA RANSOM
ASSISTANT SECRETARY

STATE OF IDAHO)
COUNTY OF BINGHAM) ss

On JULY 25, 2001, before me, the undersigned, personally appeared SHAUNA ANDERSON known to me to be the person who executed the within instrument as the VICE PRESIDENT, and known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.

Joan Cook
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

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MIN# 100012900006492321 MERS VRU PHONE #: 1-888-679-6377
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