

141923

BOOK 213 PAGE 219

WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.

Idaho Falls, ID 83401

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY *Security Connections*

AUG 6 4 39 PM '01

*P. Laury*  
AUDITOR  
GARY H. OLSON

## WASHINGTON

COUNTY OF SKAMANIA  
LOAN NO. 1963269860 (998098835) (237637855 FILM)  
POOL NO.



Assignment - Trustee - Recorded

Prepared ☒  
Reviewed ☒  
Audited ☒  
Filed ☒  
Noted ☒

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098  
transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219  
all beneficial interest under that certain Deed of Trust dated  
JULY 20, 2000 executed by BRIAN D. BARNETT AND PAMELA D.  
BARNETT, HUSBAND AND WIFE

to FLAGSTAR BANK, FSB, Grantor,

and recorded on JULY 26, 2000 in Volume 201, Trustee,  
Microfilm No.                      Page 96  
Auditor's File No. 138684  
Records of SKAMANIA County, Washington, describing  
land therein as:

J-PS886A.S.01248  
(NMRI.WA)



Loan No.

Page 1 of 2

BOOK 213 PAGE 220

Loan No. 1963269860 (998098835) (237537855 FHLMC)

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 10th day of JULY 2001, but effective the 16th day of NOVEMBER 2000.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,  
FSB A FEDERALLY CHARTERED SAVINGS BANK

By [Signature]  
ALDEAN WHEELER  
VICE PRESIDENT

By [Signature]  
DIANA ANDERSON  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BINGHAM ) ss

On JULY 10, 2001, before me, the undersigned, personally appeared ALDEAN WHEELER known to me to be the person who executed the within instrument as the VICE PRESIDENT known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO

(NMRI.WA.2)

Page 2 of 2

P=S.001.590

C=S.428.0001

J=PS886A.S.01248