

141801

BOOK 212 PAGE 750

WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.

Idaho Falls, ID 83401

FILED FOR RECORD
SKAMANIA CO. WASH.
BY *Security Connections*

JUL 24 11 47 AM '01

P. Lasny
AUDITOR
GARY M. OLSON

WASHINGTON

COUNTY OF SKAMANIA
LOAN NO. 11039860 (2863413) [11039860]
POOL NO.

11039860 11039860 11039860

Assignment-Inter. -Recorded

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

located at 3 ADA, IRVINE, CA 92618
transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS
SUCCESSORS AND ASSIGNS, AS NAMED FOR "FIRST UNION NATIONAL BANK, AS TRUSTEE OF
THE AMORTIZING RESIDENTIAL COLLATERAL TRUST, 2000-BC3", WITHOUT RECOURSE.

located at P.O. BOX 2026, FLINT, MI 48501-2026
all beneficial interest under that certain Deed of Trust dated
APRIL 26, 2000 executed by JAMES SNOWDEN AND PATTI SNOWDEN,
HUSBAND AND WIFE AS JOINT TENANTS

to OPTION ONE MORTGAGE CORPORATION, Grantor,

and recorded on MAY 9, 2000 in Volume 199, Page 36, Trustee,

Microfilm No. _____ Auditor's File No. 138089

Records of SKAMANIA County, Washington, describing/

land therein as:

Advised by _____
Indexed _____
Filed _____
Noted _____

MID# 100099400028634139 MERS VRU PHONE #: 1-888-679-6377

J=00908A.S.01817
(NMRI.WA)

Page 1 of 2

BOOK 212 PAGE 751

Loan No. 11039860 (2863413) [11039860]

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 22nd day of JUNE 2001, but effective the ____ day of _____.

OPTION ONE MORTGAGE CORPORATION

By 
CARLA TENEYCK
VICE PRESIDENT

By 
DIANA ANDERSON
ASSISTANT SECRETARY

STATE OF IDAHO)

COUNTY OF BINGHAM) ss

On JUNE 22, 2001, before me, the undersigned, personally appeared CARLA TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT, and known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

(NMRI.WA.2)

Page 2 of 2

MINE 100099400028634139 MERS VRU PHONE #: 1-888-679-6377

P=S.001.1817

C=S.613.0001

J=00908A.S.01817