141738 BOOK 212 PAGE 538 FILED FOR RECORD SKAMANIA CO. WASH BY L Eugne Flanson Ju 19 1 46 PH '01

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AUDITORY AFTER RECORDING MAIL TO: Albert 111 N. GRANT ST GARY H. OLSON CHYPSING GOLDENDALE WA 98620 Document History: (or personalines contained therein) First American Title Insurance Company Reference Number (s) of Documents assigned or releaseds
Book 138 PG 817 AF 117684 1015 193
BOOK 135 PA 288 AF 116225 5/13/193 white space for sittle company see only) Grantos (s): (Last name first, then that name and initials)
1. HAMMEL LED E, JR.
2. PATIERSON, IMELDA M.
1. ROBERTSON, JEANNE H. JA-BAW SOCIAL IN REAL ESTATE EXCISE TAX N/A 5. U Additional names on page _____ of document JUL 1 9 2001 PAID ALCKOW # 15794 DODS 13.93 Granter(s): (I ast name fürt, then fürt name and initials) REICHHELM, TODD Exces # 1616 1 DTP 10.15.93 SKAMANIA COUNTY TREASURER U Additional names on page of document Abbreviated Legal Description as follows: (i.e. lovblock/plator section/towaship/range/quarter/quarter) CABIN ON LOT. 34 PP+L AT NW LAKE NW 14 of S2, T3N, RIDE, W.M. U Complete legal description is on page _____ of document Assessor's Property Tax Parcel / Account Number(s): 43 10 02 000 434 00 14015: The auditor of ever der will rely on the information on the form. The staff will not read the document to verify the decimally or completeness of the indexing information provided herein

BOOK 212 PAGE 539

BILL OF SALE

SAFECO TITLE INSURANCE COMPANY

THIS SPACE RESERVED FOR RECORDER'S USE

Filed for Record at Request of

NAME L. EUGENE (HANSON)
ADDRESS ILL N, GRANT ST. CITY AND STATE GOLDENDALE WA98620

KNOW ALL MEN BY THESE PRESENTS That Leo E. Hammel, Jr., Imelda M. Patterson and JEANNE HAMMEL ROBERTSON, each as to an undivided one-third (1/3) interest, as tenants in common of the first part, for and in consideration of the sum of THIRTY-EIGHT THOUSAND **(\$38,000.00)** lawful money of the United States of America to them in hand paid by TODO REICHEIM, a single person, the party____ of the second part, the receipt whereof is hereby acknowledged, do_ _by these presents grant, bargain, sell and convey unto the said party of the second part, his executors, administrators and assigns One Cabin, together with all improvements now existing situate on the site known as Lot No. 34, P. P. & L. ground at Northwestern Lake, in the Northwest Quarter of Section 2, Township 3 North, Range 10 East, W. M., Situate in Skamania County, Washington.

43 10 02 000 43400

TO HAVE AND TO HOLD the same to the said part	of the second part big
executors, administrators and assigns forever. And	
the second part, his executors, administrators the second part, his executors, administrator erty, goods and chattels hereby made unto the said	of the second and defend the said part y of the second assigns, to warrant and defend the sale of the said prop-
na <u>ve</u>	hands and seals the
day	y of <u>May</u> , A.D. 1993
Signed, Sealed and Delivered in the Presence of	LEO E. HAMEL, JR. (SEAL)
	IMEDA M. PATTERS N. (SEAL)
	By: Co & Hombel 1-
STATE OF WASHINGTON)	LFO E. HAMEL, JR., Attorney in Fact
County of Klickitat)	By: XIE! Henry Me (V)
I certify that I know or	LEO B. HAMMEL, JR., Attorney in Fact have satisfactory evidence that LEO E. HAMMEL.

on who appeared before me and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument and on oath stated that he was authorized to execute the instrument and acknowledged it as the Attorney in Fact for IMELDA M. PATTERSON, and JEANNNE HAMMEL ROBERTSON to be the free and voluntary act of such parties for the uses and purposes entianed in the instrument.

NOTARY PLEMS ted: May 10, 1993.
STATE OF WASHINGTON
BETTY LOU HUNSAKER
My Appointment Express JAN 10, 1997

the State of Washington My appointment expires !-

TL-21 R3 1/76