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FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

JUL 12 3 39 PM '01

Amos
AUDITOR
GARY H. OLSON

AFTER RECORDING MAIL TO:

Name Alfred & Margaret Schauer
Address 23715 NE 240th Avenue
City/State BATTLE GROUND, WA 98604
SEP 24/00

Statutory Warranty Deed

THE GRANTOR ALPINE QUALITY CONSTRUCTION
SERVICES, Inc.

for and in consideration of TEN DOLLARS AND OTHER VALUABLE
CONSIDERATIONS

in hand paid, conveys and warrants to ALFRED SCHAUER &
MARGARET SCHAUER, HUSBAND AND WIFE

the following described real estate, situated in the County of Skamania, State of Washington:

Gary H. Martin, Skamania County Assessor
Date 7/12/01 Parcel # 8-7-25-4-02

NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of S25, T3N, R7E

FULL LEGAL IS ON PAGE 2

REAL ESTATE EXCISE TAX

211640

JUL 12 2001

PAID

1,088.00

Cyril Deputy

SKAMANIA COUNTY TREASURER

Assessor's Property Tax Parcel/Account Number(s): 03-07-25-4-0-0202-00

Dated July 12, 2001

Alpine Quality Construction services, Inc.
Alpine Quality Construction services, Inc.

EXHIBIT "A"

A portion of the Northeast Quarter of the Southeast Quarter of Section 25, Township 3 North, Range 7 East, Willamette Meridian, Skamania County, Washington, described as follows:

Beginning at a 1/2 inch iron rod marking the Northeast corner of Lot 2 of the "Meadow Short Plat", recorded in Book 3 of Short Plats, Page 341, Skamania County Auditor's Records, (said point also being the Northwest corner of the "Esch tract" as described in Book 77 of Deeds, Page 842, Skamania County Auditor's Records); Thence North $88^{\circ} 49' 33''$ West, along the North line of Lot 2, for a distance of 20.00 feet to a 1/2 inch iron rod set in a "2000 Hagedorn, Inc. Survey" and the True Point of Beginning; Thence South $01^{\circ} 37' 15''$ West, 224.75 feet to a 1/2 inch iron rod, ("2000 Hagedorn, Inc. Survey"); Thence South $01^{\circ} 48' 54''$ West, 177.05 feet to a 1/2 inch iron rod ("2000 Hagedorn, Inc. Survey"); Thence North $88^{\circ} 49' 33''$ West, for a distance of 178.03 feet to the center of a 50 foot radius cul-de-sac at the terminus of "Clear View Lane" (Short Plat 3-341); Thence North $75^{\circ} 33' 51''$ West, along the centerline of "Clear View Lane" (Short Plat 3-341), for a distance of 22.00 feet; thence leaving the centerline of "Clear View Lane" North $02^{\circ} 01' 03''$ East, for a distance of 40.42 feet to the Northerly right-of-way line of "Clear View Lane" (Short Plat 3-341); Thence Southwesterly, along the arc of a 50 foot radius curve to the left, (the radius point of which bears South $23^{\circ} 25' 53''$ East), through a central angle of $27^{\circ} 30' 25''$, for an arc distance of 24.00 feet to a point of reverse curvature; thence along the arc of a 10 foot radius curve to the right, through a central angle of $65^{\circ} 24' 10''$, for an arc distance of 11.41 feet to a 1/2 inch iron rod (Short Plat 3-341); Thence, leaving said Northerly right-of-way line, North $02^{\circ} 24' 58''$ East, for a distance of 374.78 feet to a 1/2 inch iron rod at the Northwest corner of Lot 2 (Short Plat 3-341); Thence North $88^{\circ} 49' 33''$ East along the North line of Lot 2, for a distance of 223.29 feet to the True Point of Beginning.

SPECIAL EXCEPTIONS

1. Easement for Road right of way, including the terms and provisions thereof recorded November 3, 1939, in Book 27, Page 550.
2. Easement including the terms and provisions thereof, recorded January 15, 1960 in Book 47, Page 37.
3. Right of Way Easement for Utilities, including the terms and provisions thereof, in favor of Public Utility District No. 1 for Skamania County, recorded November 11, 1971 in Book 63, Page 518, in Auditors File No., Skamania County Deed Records.

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4. Easement for Water Line, including the terms and provisions thereof recorded May 11, 1983 in Book 82, Page 260.
5. Easement for ingress, egress and Utilities, including the terms and provisions thereof recorded May 12, 1998 in Book 176, Page 863.
6. Easement for Road as shown on the recorded Short Plat.
7. Roadway Association Maintenance Agreement, including the terms and provisions thereof recorded December 1, 1998 in Book 183, Page 769.
8. Site Inspection Report, including the terms and provisions thereof recorded December 1, 1998 in Book 183, Page 791.
9. Site Stability Evaluation Report, including the terms and provisions thereof recorded September 17, 1999 in Book 193, Page 312.
10. Covenants, Conditions, and Restrictions including the terms and provisions thereof recorded May 18, 2000, in Book 199, Page 355.
Amended by instrument recorded June 9, 2000, in Book 199, Page 926.
11. Assessments to the Home Owners Association if Any, as disclosed by Conditions shown above.

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STATE OF WASHINGTON, }
County of } ss. ACKNOWLEDGMENT - Individual

On this day personally appeared before me _____
_____ to me known
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that
signed the same as _____ free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this _____ day of _____, 19____.

Notary Public in and for the State of Washington,
residing at _____
My appointment expires _____

STATE OF WASHINGTON, }
County of Skamania } ss. ACKNOWLEDGMENT - Corporate

On this 11 day of July, 2000 before me, the undersigned, a Notary Public in and for the State of
Washington, duly commissioned and sworn, personally appeared Terry Ryan
_____ and _____ to me known to be the
President and Secretary, respectively, of Alpine Quality Constructors
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary
act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public
State of Washington
JAMES R COPELAND, JR
MY COMMISSION EXPIRES
September 13, 2003

Notary Public in and for the State of Washington,
residing at Stevenson
My appointment expires 9-13-03

WA-46A (11/96)

This jurat is page _____ of _____ and is attached to _____ dated _____