

141636

BOOK 212 PAGE 140

FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

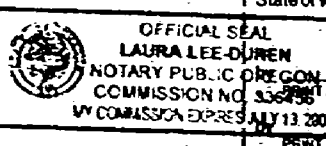
RETURN ADDRESS

JUL 9 10 08 AM '01

Moser
AUDITOR
GARY M. OLSON

STATE OF WASHINGTON Department of Licensing		MANUFACTURED HOME APPLICATION		PLEASE CHECK ONE	
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)				☒ TITLE ELIMINATION	
				☐ TRANSFER IN LOCATION	
				☐ REMOVAL FROM REAL PROPERTY	
1 MANUFACTURED HOME					
TPO / PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH/FEET	VEHICLE IDENTIFICATION NUMBER (VIN)	
	2001	Waverly	66 X 28	WAFL131A17459-VG13	
2 LAND					
MANUFACTURED HOME WILL BE ☒ AFFIXED ☐ REMOVED				LEGAL DESCRIPTION ON PAGE 2	
				REAL PROPERTY TAX PARCEL NUMBER	
				03-08-28-2-2-0300-00	
LOT	BLOCK	PLAT NAME		SECTION/TOWNSHIP/RANGE	
2		Julie's Short Plat			
3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)					
COUNTY NUMBER		NUMBER OF REGISTERED OWNERS		NUMBER OF LEGAL OWNERS	
30		2		1	
NAME OF REGISTERED OWNER					
Douglas S. Gross					
NAME OF ADDITIONAL REGISTERED OWNER					
Trisa Gross					
ADDRESS					
PO Box 1118					
CITY					
Stevenson					
STATE					
WA					
ZIP CODE					
98548					
NAME OF LEGAL OWNER					
National City Mortgage Co.					
NAME OF ADDITIONAL LEGAL OWNER					
ADDRESS					
1 SW Columbia Street #440					
CITY					
Portland					
STATE					
OR					
ZIP CODE					
97258					
GRANTEE					
NAME					
DEPARTMENT OF LICENSING					
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I/WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:					
Signature of Registered Owner and Title, IF APPLICABLE					
Signature of Additional Registered Owner and Title, IF APPLICABLE					
NOTARY SEAL OR STAMP					
NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE					
State of Washington					
County of Skamania					
Signed or attested before me on June 7, 2001					
Signature					
James R. Copeland					
PRINTED NAME OF REGISTERED OWNER					
James R. Copeland					
PRINTED NAME OF NOTARY					
James R. Copeland					
County/Office No. OR					
Dealer No. OR					
Notary Expiration Date					
9-17-07					
4 TITLE COMPANY CERTIFICATION					
I certify that the legal description of the land and ownership is true and correct per the real property records.					
NAME (TYPED OR PRINTED)					
TITLE COMPANY / PHONE NUMBER					
SIGNATURE / POSITION					
DATE					
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.					
5 BUILDING PERMIT OFFICE CERTIFICATION					
I certify that: ☒ the manufactured home has been affixed to the real property as described.					
☐ a building permit has been issued for this purpose and the attachment will be inspected upon completion.					
NAME (TYPED OR PRINTED)					
BLOG PERMIT OFFICE/PHONE #					
BLOG PERMIT #					
DATE					
Signature / Position					
Building Inspector					
6-26-01					

BOOK 212 PAGE 141

6 SIGNATURE OF LEGAL OWNER					
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.					
Signature of Legal Owner and Title, IF APPLICABLE <u>Wesley Hoffman, clerk</u>					
Signature of Additional Legal Owner and Title, IF APPLICABLE _____					
NOTARY SEAL OR STAMP		NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE			
		State of <u>Oregon</u>		Signed or attested before me on <u>7/12/01</u>	
		County of <u>Multnomah</u>		Signature <u>Laura Lee Duren</u>	
		PRINT NAME OF LEGAL OWNER _____		NOTARY OR AGENT	
		PRINT NAME OF LEGAL OWNER _____		PRINTED NAME OF NOTARY <u>Laura Lee Duren</u>	
Title _____		AND: County/Office No. OR _____		Dealer No. OR _____	
DEALERSHIP POSITION/AGENT/NOTARY _____		Notary Expiration Date <u>7/13/04</u>			
7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)					
A tract of land in the Northwest Quarter of the Northwest Quarter of Section 28, Township 3 North, Range 8 East of the Willamette Meridian in the County of Skamania, State of Washington, described as follows: Lot 2 of the JULIE'S SHORT PLAT, recorded in Book 3 of Short Plats, Page 377, Skamania County Records.					
8 DEALER'S REPORT OF SALE					
I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.					
DEALER NAME (TYPED OR PRINTED) _____			WA DEALER NUMBER _____		DATE OF SALE _____
PURCHASE PRICE _____	TAX JURISDICTION/TAX RATE _____	DEALER'S AUTHORIZED SIGNATURE _____			
☐ USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)					
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
NAME (TYPED OR PRINTED) <u>Angela Moser</u>			COUNTY OFFICE/VFS OPERATOR NUMBER <u>30-01-08</u>		
SIGNATURE <u>Angela Moser</u>			DATE <u>7-9-01</u>		
10 TITLE FEES					
FLING FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEES
					TOTAL FEES & TAX
IMPORTANT: Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form. APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee. For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.					

The Department of Licensing has a policy of providing equal access to its services. If you need special accommodation, please call (360) 902-3600 or TDD (360) 664-8885.

BOOK 212 PAGE 142

6 SIGNATURE OF LEGAL OWNER SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY. Signature of Legal Owner and Title, IF APPLICABLE: <u>Wm Hoffman, Clerk</u> Signature of Additional Legal Owner and Title, IF APPLICABLE: _____					
NOTARY SEAL OR STAMP		NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE			
		State of <u>Washington</u> County of <u>Multnomah</u>		Signed or attested before me on <u>10/18/01</u>	
		Signature of Legal Owner		Signature of Notary or Agent: <u>Laura Lee-Duren</u>	
		Printed Name of Legal Owner		Printed Name of Notary: <u>Laura Lee-Duren</u>	
		Title		AND: County Office No. OR Declarer No. OR Notary Expiration Date: <u>7/11/04</u>	
7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office) A tract of land in the Northwest Quarter of the Northwest Quarter of Section 28, Township 3 North, Range 8 East of the Willamette Meridian in the County of Skamania, State of Washington, described as follows: Lot 2 of the JULIE'S SHORT PLAT, recorded in Book 3 of Short Plats, Page 377, Skamania County Records.					
8 DEALER'S REPORT OF SALE I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED. DEALER NAME (TYPED OR PRINTED): <u>Columbia Gorge Affordable Homes LLC</u> DEALER NUMBER: <u>1430</u> DATE OF SALE: <u>2-24-01</u> PURCHASE PRICE: <u>73,024.00</u> TAX JURISDICTION/TAX RATE: <u>7%</u> DEALER'S AUTHORIZED SIGNATURE: <u>[Signature]</u> ☒ USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
COUNTY AND/OR AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents) I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form. NAME (TYPED OR PRINTED): _____ COUNTY OFFICE/AGS OPERATOR NUMBER: _____ SIGNATURE: _____ DATE: _____					
9 TITLE FEES					
FILED FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEES