141520

800K 211 PAGE 689

FILÉD FOR RECORD SKAPAN A OC. WASH BY SEABARIA CO. III'L JUN 27 2 33 FH '01 Lawry GARY H. OLSON

AFTER RECORDING MAIL TO:

Name JAMES A. STAFFORD & KRISTIN LOVE

Address Po Box 262

Colfax 99/11

Statutory Warranty Deed

THE GRANTOR CALVIN E. BEARD AND ROBIN L. BEARD, HUSBAND AND WIFE

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS

in hand paid, conveys and warrants to JAMES STAFFORD AND KRISTIN LOVE, HUSBAND AND WIFE

This trance Company 21611 JUN 27 2001 PAID 1689. 40 +330, # 2019.4 Werman

the following described real estate, situated in the County of SKAMANIA A pertion of Lot 1 Ridge View Tracts according to the recorded plat thereof, recorded in Book A of Plats, Page 150, in the County of Skamania, State of , State of Washington: Washington, described as follows:

Lot 1 of the Short Plat recorded in Book T of Short Plats, Page 17, Skamania

Except that portionalying within Road.

Rights of the Public in and to that portion lying within Road.

2. Easement for pipeline, including the terms and provisions thereof

recorded January 4, 1956, in Book 40, Page 452.

3. Easement of Access over the North 15 feet of Lot 2 as shown on recorded Short Plat.

Assessor's Property Tax Parcel/Account Number(s): 03-75-36-3-2-2091-00

POLION IN

LPB-10 (11/96)

800K 211 PAGE 690

| County of \(\int \) | K-M-Min }ss | . 4 | ACKNOWLEDGMENT - Individual |
|----------------------|---|-----------------|---|
| On this da | y personally appeared bef | ore me | Calvin 6. Deard and |
| | | | to me known |
| signed the same | as He ir | free and | within and foregoing instrument, and acknowledged that soluntary act and deed, for the uses and purposes therein mentioned. |
| | | | 2 day of June 6 2001 |
| | | | |
| JA | Notary Public State of Washington MES R COPELAND MY COMMISION EXPIPE |), JR | رن (C) (C) |
| | September 13,2003 | " | Notary Public Wand for the State of Washington, residing at Shew en Son |
| | | <u> </u> | My appointment expires 9-17-07 |
| STATE OF WA | SHINGTON) | | |
| County of | 22 | | ACKNOWLEDGMENT - Corporate |
| On this | _ day of | | |
| | commissioned and swo | ern, personally | before me, the undersigned, a Notary Public in and for the State of |
| | | and | to me have |
| 5 4 5 | President and | Secretar | Ty, respectively of |
| | The second tot mic mice? | and bimboses th | nent, and acknowledged the said instrument to be the free and voluntary berein mentioned, and on oath stated that |
| | | | affixed (if any) is the corporate seal of said corporation. |
| | and official seal bere | to affixed the | day and year first above written. |
| 1 | | | |
| | | | |
| e. E | | | |
| | , | | Notary Public in and for the State of Washington, |
| | | | |
| ā . | | | residing at |
| A-46A (11/96) | | | residing at My appointment expires |