

141499

BOOK 211 PAGE 637

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS
620 S. WOODRUFF
IDAHO FALLS, ID 83401

FILED FOR RECORD
SKAMANIA, WASH
BY *Security Connections*
JUN 26 11 41 AM '01
P. L. Wong
AUDITOR
GARY H. OLSON

WASHINGTON

COUNTY OF SKAMANIA
LOAN NO. 307081268 (971360340) (917426606 PHMC)
POOL NO.



Assignment-Interv.-Recorded

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FIDELITY BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, N/S-W540-3, TROY, MI 48098
transfers to GMC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at WITH AN OFFICE LOCATED AT 3451 HARMOND AVENUE, WATERLOO, IA 50702
all beneficial interest under that certain Deed of Trust dated
APRIL 4, 1997 executed by ROSS NELSON AND DOLORES P. NELSON,
HUSBAND AND WIFE

to SUNSET MORTGAGE CO., Grantor,

and recorded on APRIL 15, 1997 in Volume 164, Trustee,
Microfilm No. _____ Page 424

Records of SKAMANIA Auditor's File No. 127869
land therein as: _____ County, Washington, describing

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Indexed 1
Searched 1
Filed 1
Noted 1

J=FS903A.S.02322
(NMRI.WA)



Loan No.


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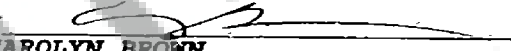
Loan No. 307081268 (971360340) (917426606 FHLMC)

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 7th day of MAY 2001, but effective the 16th day of APRIL 2001.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB

By 
DIANA ANDERSON
VICE PRESIDENT

By 
CAROLYN BROWN
SECRETARY

STATE OF IDAHO)
COUNTY OF BINGHAM) ss

On MAY 7, 2001, before me, the undersigned, personally appeared DIANA ANDERSON known to me to be the person who executed the within instrument as the VICE PRESIDENT, and known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

(NMRI.WA.2)

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P-S.001.2322

C-S.645.0001

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