

141237

BOOK 210 PAGE 426

WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN MAUGHAN

FILED FOR RECORD
SKAMANIA CO. WASH
BY Security Connections
MAY 30 1 12 PM '01
GARY H. OLSON
AUDITOR

WASHINGTON

COUNTY OF SKAMANIA
LOAN NO. 14020414 (9994181) (4000166932 FINRA)
POOL NO.

Assignment-Interv.-Recorded

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY, A MICHIGAN CORPORATION

located at P.O. BOX 204, GRAND RAPIDS, MI 49508

transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501

all beneficial interest under that certain Deed of Trust dated OCTOBER 20, 1995 executed by LESLIE D. BAKER, AN UNMARRIED WOMAN; CHARLES A. GRAVES, AN UNMARRIED MAN

to LACAMAS COMMUNITY FEDERAL CREDIT UNION, Grantor,

and recorded on OCTOBER 2, 1995 in Volume 153 Page 139

Microfilm No. _____ Auditor's File No. 123600
Records of SKAMANIA County, Washington, describing
land therein as:

Registered
Recorded
Filed
Index

MIN# 100014270000684606 MERS VRI PHONE #: 1-888-679-6377

J=OK882.S.09668
(NMRI.WA)



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Loan No. 14020414 (9994181) (4000166932 FNMA)

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 17th day of APRIL 2001, but effective the 2nd day of JANUARY 2001.

OLD KENT MORTGAGE COMPANY

By [Signature]
DIANA ANDERSON
VICE PRESIDENT

By [Signature]
CAROLYN BROWN
ASSISTANT SECRETARY

STATE OF IDAHO)
COUNTY OF BINGHAM) ss

On APRIL 17, 2001, before me, the undersigned, personally appeared DIANA ANDERSON known to me to be the person who executed the within instrument as the VICE PRESIDENT, and _____ known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO