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FILED FOR RECORD  
SKAMANIA CO. WASH  
BY KSDC

MAY 24 '92 AM '01  
GARY M. OLSON  
AUDITOR

**AFTER RECORDING MAIL TO:**

Name Klickitat Skamania Development Council

Address P. O. Box 1580

City/State White Salmon, Wash. 98672

**Mortgage**  
(STATUTORY FORM)

THE MORTGAGOR John and Laurie Stocker

Mortgage \$ to Klickitat Skamania Development Council  
to secure payment of the sum of Five hundred seventy  
three and 03/100

Dollars, (\$573.03), according to the terms of  
promissory note bearing the date 3-29-01 the following described real estate, situated in the  
County of \_\_\_\_\_, State of Washington:



First American Title  
Insurance Company

this space for title company use only

A Tract of land in the NW 1/4 of the SE 1/4 of SEC 35  
T3N, R7E. of the Willamette Meridian, in the County of Skamania, State  
of Washington, described as follows:

FULL LEGAL DESCRIPTION ON PAGE 3

Assessor's Property Tax Parcel/Account Number(s): 03 07 35 1 4 0200 00

And the mortgagor \_\_\_\_\_ promise \_\_\_\_\_ and agree \_\_\_\_\_ to pay before delinquency all taxes, special assessments and  
other public charges levied, assessed or charged against said described premises, and to keep all improvements on  
said described premises insured against loss or damage by fire in the sum of \_\_\_\_\_ Dollars, (\$\_\_\_\_\_)  
for the benefit of the mortgagee \_\_\_\_\_ and to deliver all policies and renewals to the mortgagee

In case the mortgagor \_\_\_\_\_ shall fail to pay any installment of principal or interest secured hereby when due or to  
keep or perform any covenant or agreement aforesaid, then the whole indebtedness hereby secured shall forthwith  
become due and payable, at the election of the mortgagee.

Dated April 13<sup>th</sup> 2001


X John E. Stocker (SEAL)  
X Laurie A. Stocker (SEAL)

STATE OF WASHINGTON, } ss. ACKNOWLEDGMENT - Individual  
 County of Skamania

On this day personally appeared before me John Stocker

to me known  
 to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he  
 signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 2nd day of April 2001

 Peggy B. Lowry  
 Notary Public in and for the State of Washington  
 residing at Carson  
 My appointment expires 2/23/03

STATE OF WASHINGTON, } ss. ACKNOWLEDGMENT - Corporate  
 County of \_\_\_\_\_

On this 13th day of April, 2001, before me, the undersigned, a Notary Public in and for the State of  
 Washington, duly commissioned and sworn, personally appeared Laurie A. Stocker  
 and \_\_\_\_\_ to me known to be the  
 \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_  
 the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary  
 act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
 authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

State of Oregon  
 County of Clatsop  
 On April 13 2001  
Laurie A. Stocker personally appeared before me of  
 his/her/their free will and signed the above document.  
 Signature Janie Sue Hill  
 Expires 2/15/02 State of Oregon



This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_



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beginning at the Northwest Corner of the Northeast Quarter of the Southeast Quarter of Section 35, Township 3 North, Range 7 East of the Willamette Meridian; thence South 88 degrees 37' East 300 feet along the North line of the Northeast Quarter of the Southeast Quarter of the said Section 35 to the initial point of the tract hereby described; thence South 03 degrees 05' East 200 feet, more or less to intersection with the Northerly right of way line of the Bonneville Power Administration's Transmission line; thence North 41 degrees 01' East along the said Northerly right of way line to intersection with the North line of the Northeast Quarter of the Southeast Quarter of said Section 35; thence North 88 degrees 37' West to the initial point.