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WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

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SKAMANIA CO. WASH
BY Security Connections

MAY 23 4 23 PM '01

Amos
AUDITOR
GARY M. OLSON

WASHINGTON

COUNTY OF SKAMANIA
LOAN NO. 3789550 (2335023) [0735365318 FHLMC]
POOL NO.



Assignment-Interv.-Recorded

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607
transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S
SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS
SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all beneficial interest under that certain Deed of Trust dated
NOVEMBER 30, 1993 executed by KENNETH R. TERHAAR AND DOROTHY
ELOISE TERHAAR, HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORPORATION, Grantor,

and recorded on DECEMBER 9, 1993 in Volume 140 Page 78, Trustee,

Microfilm No. _____ Auditor's File No. 118165
Records of SKAMANIA County, Washington, describing
land therein as:

MIN# 100013700023350232 MERS VRU PHONE #: 1-888-679-6377

J=FUM876A.S.62488
(NMRI.WA)



Loan No.
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Loan No. 3789550 (2335023) (0735365318 PHLMC)

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 30th day of APRIL 2001, but effective the 15th day of MARCH 2001.

FIRST UNION MORTGAGE CORPORATION

By [Signature]
CARLA TENEYCK
VICE PRESIDENT

By [Signature]
DEANNA NEF
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On APRIL 30, 2001, before me, the undersigned, personally appeared CARLA TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT, and known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO