

141152

BOOK 210 PAGE 54

FILED FOR RECORD  
SKAMANIA CO. WASH.  
BY SKAMANIA CO. TITLE

MAY 21 3 24 PM '01  
GARY M. OLSON  
AUDITOR

**AFTER RECORDING MAIL TO:**

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_

## Document Title(s): (or transactions contained therein)

1. Assignment of Deed of Trust
- 2.
- 3.
- 4.

**Reference Number(s) of Documents assigned or released:**  
Auditor File No. 141150, Book 210, Page 34

☐ Additional numbers on page \_\_\_\_\_ of document

**Grantor(s):** (Last name first, then first name and initials)

1. E-Loan of Oregon Inc
- 2.
- 3.
- 4.

5. ☐ Additional names on page 1 of document

**Grantee(s):** (Last name first, then first name and initials)

1. National City Mortgage Co.
- 2.
- 3.
- 4.

5. ☐ Additional names on page \_\_\_\_\_ of document

**Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter)**

☐ Complete legal description is on page \_\_\_\_\_ of document

**Assessor's Property Tax Parcel / Account Number(s):** 03-08-28-2-2-0402-00

WA-1

**NOTE:** The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

Loan Number: 266744

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST  
and PROMISSORY NOTE**This Instrument Prepared by:  
National City Mortgage Co.MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
3232 Newmark Drive  
Miamisburg, OH 45342

FOR VALUE RECEIVED E-LOAN OF OREGON INC ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 5/14/01 in the original principal amount of \$ 94616. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in SKAMANTA County, WASHINGTON.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE	
BRYAN J CHARLTON	<u>141150</u>	<u>210</u>	<u>34</u>
LILA L CHARLTON			

IN TESTIMONY WHEREOF, said E LOAN OF OREGON INC has hereunto set its hand this 14th day of MAY 01

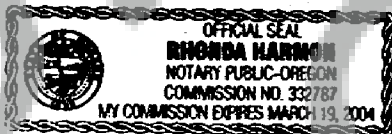
ATTEST:

Chris Harmon  
Typed Name CHRIS HARMON

By:

Typed Name LISA HOFFMANName: CASEY LAGUARDIA  
Title: OFFICE MANAGERSTATE OF OREGONCOUNTY OF MULTNOMAH SS:

The foregoing instrument was acknowledged before me this 14th day of MAY 01, by CASEY LAGUARDIA as OFFICE MANAGER, on behalf of E-LOAN OF OREGON INC



Commission Expiration: 3/19/04  
Rhonda Harmon  
NOTARY PUBLIC