

141137

BOOK 209 PAGE 792

FILED FOR RECORD
SKAMANIA CO. WASH.
BY County Recorder Services Inc.

MAY 18 2 28 PM '01

Amuser
AUDITOR
GARY M. OLSON

Return to:
COUNTY RECORDER SERVICES, inc.
900 E. PALMER AVE. #8
GLENDALE, CA 91205

THIS SPACE PROVIDED FOR RECORDERS USE

CRS #: 109793 GBLN#: 3693215 GMAC2 307079399 INV: FANNIE MAE INVLN#: 1675513658 INVPOOL#: 253583

Assignment of Deed of Trust

Auditor file #: 139643

Grantor(s): GN MORTGAGE CORPORATION

Grantee(s): GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

Borrower(s): WILLIAM J. DONOFRIO AN UNMARRIED MAN

KNOW ALL MEN BY THESE PRESENTS: For Value Received, Grantor, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to Grantee, whose address is 3451 HAMMOND AVE., WATERLOO, IA 50702, all interest under that certain Deed of Trust, dated 11/10/2000, in the amount of \$168000.00, executed by Borrower, to GN MORTGAGE CORPORATION, and recorded on 11/14/2000, Instrument #: 139643 in Book 204 on Page 00282 of the records in the office of the County Clerk and Recorder of SKAMANIA County, WA, and which Deed of Trust covers property further described as:
12 THORP LANE WASHOUGAL WA 98671-
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated April 19, 2001.

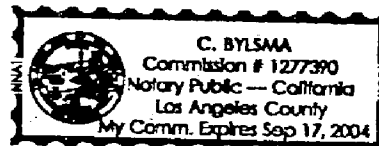
GN MORTGAGE CORPORATION

DICK DIVALL, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On April 19, 2001 before me, C. BYLSMA, COMM EXP: 09/17/2004, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

C. BYLSMA, COMM EXP: 09/17/2004
Notary Public
1-WA-ASN.G10 PMH



(Above area for Notarial Seal)-