141095

WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401 ATTN: KARLEEN MAUGHAN

BOOK 269 PAGE 895

FILED FOR RECORD
SXAMANIA CO. WASH
BY SECURITY CHINCOMINS
MAY 16 2 23 PH '01
WALLOWSEN
AUDITOR
GARY M. OLSON

WASHINGTON

COUNTY OF SKAMANIA LOAN NO.1963404422 (999099362) [1674747185 PMA] POOL NO.533967

Assignment-Interv. -Recorded

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, PLACETAR BANK, PSB A PROBRALLY CHAPTERED SAVINGE BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098 transfers to MANUE MAR, IN CARE OF CROSS MORIGAGE COMPANY, AN GRO CORPORATION

located at 3415 VIBION DRIVE, COLUMBUS, OH 43219
all beneficial interest under that certain Deed of Trust dated
JUNE 15, 2000 executed by STEVEN L. FERGUSON, A SINGLE PERSON

to CAPSTONE, INC. DBA CAPSTONE HOME LOANS

Grantor,

and recorded on JUNE 21, 2000 in Volume 200 Page 259

Microfilm No. Auditor's File No. 138426

Records of SKAMANIA County, Washington, describing

J=F8887.8.03545 (NMRI.WA)

Loan No.

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Loan No. 1963404422 (998099362) [1674747185 FNMA]

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this <u>18th</u> day of <u>APRIL 2001</u> the <u>1st</u> day of <u>MARCH 2001</u> _, but effective

> R BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FLAGSTAR BANK.

> > M.L. MARCUM VICE PRESIDENT

CAROLYN BROWN SECRETARY

STATE OF IDAHO

COUNTY OF BINGHAM

OnAPRIL 18, 2001

personally appeared M.L. MARCUM

known to me to be the person who executed the within instrument as the VICE PRESIDENT

, and known to me to be the person who executed the within instrument as the **SECRETARY** of the

Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

(NMRI.WA.2)

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P=S.061.006

C=S.765.0001

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

J=FS887.S.03545