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100x 208 PAGE 418

FILED FOR SECORD
SKAMAR STATE ORD
SKAMAR STATE OF STATE
BY John Edens &
Norman Hill
AFR 9 11 59 AH '01

CAUPY
AUGITOR
GARY M. DLSOH

| | AHOIT/ |
|-----------------------|---------------------------------------|
| eturn Address: | GARY M. O |
| IDHN EDENS | • • • • • • • • • • • • • • • • • • • |
| P.O. BOX 396 | |
| NAPAVINE WASH 9857.5" | |

AMMENDED NOTICE OF LOCATION OF PLACER CLAIM

| Indexing information required by the Washington State Auditor's Recorder's Office. (RCW 36.18 and RCW 65.04) 1/97: [please print last name first] |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Reference # (If applicable): BK 205 PGS RYG+R09 |
| Grantor(s) (Claimant): (1) JOHN EDENS (1) NORM HILL Addition pg |
| Grantee(s) (): (1) |
| Addl.: on pg Legal Description (abbreviated): |
| Addi.' legal is on pg Assessor's Property Tax Parcel /Account # |
| Notice is hereby given that the undersigned, who is a dire (or ha declared |
| |
| ble minerals, and do_hereby locate and claim same as the BAD DAY |
| Placer Mining Claim. This claim is situated in the MCOY CREEK Mining District, Section TWENTY TWO , in Township TEN NORTH |
| Adilye E/BH/ EAST |
| The point of discovery whereon this notice is posted is situated APPROX ISO FT EAST OF JUNCTION OF MCCOY JUMBO CREEKS ON NORTH SIDE OF JUMBO CREEKS |
| nd from thence the boundaries of said claim are marked and described as follows: APPROX 750 FEET NORTHWESTERLY TO A CORNER POST NO. 2 - THEN 320 FEET IN A SOUTHERLY DIRECTION TO CORNER POST NO. 3 |
| THEN 1320 FEET IN AN EASTERLY DIRECTION TO CORNER |
| POST NO. 4 -THEN NORTHERLY 1320 FT TO A CORNER POST NO. 5 - THEN WESTERLY 1320 FT TO POST NO 2 |
| ALSO KNOWNAS; SE'4 OF SE'4 OF SEC, 22 - RANGE BEAST |

Tackage 13- 14



Notice of Location of Placer Claim

6 Washington Legal Blank, Inc., Issaquah, WA Form No. 250 12/96

MATERIAL MAY NOT BE REPRODUCED IN WHOLE OR IN PART IN ANY FORM WHATSOEVER.

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| Notice dated and posted on the day afo | resaid. | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|-------------------|
| Discovered JAN 9 | ,2001 | JOHN EDENS | |
| Located JAN 9 | ,2001 | Locator(s) NORM HILL | \$ |
| | | <u> </u> | |
| Notice of location must be recorded with | hin thirty (30) days | s from the date of discovery at the of | fireof |
| the auditor of the county in which such disc | covery was made. I | Twenty (20) Acres may be included | |
| placer claim and if located on surveyed lan | d it must be accor | ding to legal subdivisions. | |
| Care must be taken to fully describe t monuments or survey description, so that the | ne ciaim with rei | erence to natural objects and perm | ianent in thic |
| form must be carefully and properly filled | ie vouituaries carri | be leadily traced. The trank spaces | m mis |
| The discoverer must perform labor upor | | developing the same to an amount | which |
| shall be equivalent in the aggregate to at lea | ist \$10.00 worth of | such labor for each twenty (20) ac | res, or |
| fractional part thereof, contained in such | | | |
| discovery, and upon performance of such la | | | |
| performance and generally the nature and k regulations may apply, in addition or in pla | | ie. Provided however, that certain I | ederal |
| regulations may appry, in admitted of m pie | ice of the above. | | |
| STATE OF WASHINGTON. | | V. 1 | |
| STATE OF WASHINGTON, | B-4-70 | | |
| ss | | NDIVIDUAL ACKNOWLEDGMEN | T) |
| County of <u>SKAMANIA</u> | APPA | | • |
| . 101111000010/110014 | | | |
| I, JOHN EDENS/NORM HIL of the United States of America (or have dec | land muintantian | , do solemnly swear that I am a c | itizen |
| with the mining ground described | in the notice of | if location, and begoin called | aintea A tho |
| BAD DAY | The Hotton | | Placer |
| Mining Claim; that the ground and claim he | rein described, or | any part thereof, has not, to the best | of my |
| knowledge and belief, been located accord | ing to the laws of | the United States and this State, o | r if so |
| located, that the same has been abandoned | or forfeited by re | ason of failure of such former local | ors to |
| comply in respect thereto with the requirem of at least \$10.00 in labor on such claim | nents of said laws; and have compli | and that I have performed the equi- | valent |
| pertaining to this claim. | and have compile | cu with an applicable laws of this | State |
| | | DI MALY | 0 |
| John | <u>Ed.</u> | Moun 4 Jul | <u> </u> |
| Signed and sworn to before me this | 71h day of | April 2001 | г. |
| Signed and sworn to before the this | uay oi | ,231 | |
| | | 24 | |
| | Ill | au (D) Xowry | |
| STAR LOW | Print Name | Plagu B. Cowry | ٠, |
| = 03 minus 4/1 | Notary Public | in and for the State of Washir | rato |
| - Company | My appointm | ent expires: 2/23/03 | 7 |
| TO THE STATE OF TH | , | | |
| 7000 | | | |
| 1 3 M. 23 203 20 AF | | 7 | |
| The Committee of the | . J | | |
| WAST. | | | |
| | | | |
| Miller | | | |

140322

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Signature of Claimant John Sch Homma Hell date 01-09-01

MAP of Mining Claim(s)

Township 10 N Range 8E Section 22. State of WASH

| Attendance | | | 777 | |
|------------------------|-------------|-----------|-----------------------------------------|----------|
| NW/NW | NE/NW | NW/NE | NE/NE | |
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| | \ | | A-1-1-1 | P 4 |
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| MECON | | - 1 | \ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \ | CA. |
| MCCO PEAK SEC ZE | 3 | BEAR CAL | BAD | 20,00 |
| 30 | | BEAR | | |
| | | | * A | |

When drawing your claim(s) use an ordinary ruler. 1/8th of an inch would be 100 feet so a full size lode (600 x 1500) would be 3/4" by 1 7/8". A full size placer (1320 x 660) would be 1 5/8" by 13/16".