

140678

BOOK 208 PAGE 40

RETURN ADDRESS:

mapelli  
Box 3885  
Portland, Or. 97208

FILED FOR RECORD  
SKAMIA CO. WASH  
BY *Lt. Mapelli*  
Mar 28 11 37 AM '01  
*P. Lowry*  
AUDITOR  
GARY M. OLSON

Please Print or Type Information.

Document Title(s) or transactions contained therein:

1. water line Easement
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

GRANTOR(S) (Last name, first, then first name and initials)

1. pinnell, Carol
2. pinnell, Andre
3. pinnell, Brigit
4. \_\_\_\_\_

☐ Additional Names on Page \_\_\_\_\_ of Document.

GRANTEE(S) (Last name, first, then first name and initials)

1. mapelli, Sara
2. Holtz, Theodore
3. \_\_\_\_\_
4. \_\_\_\_\_

☐ Additional Names on Page \_\_\_\_\_ of Document.

LEGAL DESCRIPTION (Abbreviated: i.e., Lot, Block, Plat or Section Township, Range, Quarter/Quarter)  
NW 1/4 NW 1/4 Sec 11 T. 1N R. 5E W.M.

☐ Complete Legal on Page \_\_\_\_\_ of Document.

REFERENCE NUMBER(S) Of Document assigned or released:

☐ Additional Numbers on Page \_\_\_\_\_ of Document.

ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER

01 05 11 20 1102 00

☐ Property Tax parcel ID is not yet assigned.

☐ Additional Parcel Numbers on Page \_\_\_\_\_ of Document.

The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.

## Water Line Easement

Carol Pinnell, Andre Pinnell, and Bridgit Pinnell, for valuable consideration hereby grant a water line easement to Sara Mapelli and Theodore Holdt along the northerly boundary of Lot 2 of the WM. Barbur short plat in NW 1/4 NW 1/4 Sec. 11 T. 1N., R. 5E, W.M. Skamania County, Washington.

This easement is to allow the grantees to have and to maintain a water line to their property, which is Lot 1 of the WM. Barbur short plat described immediately herein above. This easement shall be valid perpetually or until the owners of said Lot 1 have their own water source on their own property.

Gary H. Martin, Skamania County Assessor  
Date 3/23/01 Parcel # 1-5-11-2-1102

Carol Pinnell for Andre Pinnell  
Andre Pinnell

2-22-01  
Date

State of Oregon  
County of Multnomah

On this 22 day of February, 2001,  
before me, a Notary Public, the undersigned party personally  
appeared Carol Pinnell known to me to be the  
person whose name is subscribed to the within instrument and  
acknowledged that she executed the same for the purposes therein  
contained.

In witness whereof I hereunto set my hand and official seal.

Notary Public in and for said County and State

Natasha Holstein

