

140454

BOOK 207 PAGE 162

FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

FEB 28 12 58 PM '01

Olson
AUDITOR
GARY H. OLSON

AFTER RECORDING MAIL TO:

Name GARY MONAGHAN

Address PO BOX 1157

City/State Carson WA. 98610

SEA 23 723

Quit Claim Deed

THE GRANTOR CAROLE A. MONAGHAN

for and in consideration of COMMUNITY PROPERTY

conveys and quit claims to GARY M. MONAGHAN

the following described real estate, situated in the County of

SKAMANIA

, State of Washington,

together with all after acquired title of the grantor(s) therein:

Abbreviated Legal is SE 1/4 NW 1/4 SEC 21 T3N R8E

Full Legal is on Page 2

REAL ESTATE EXCISE TAX

21381

FEB 28 2001

PAID exempt
of Deputy
SKAMANIA COUNTY TREASURER

Assessor's Property Tax Parcel/Account Number(s):

SPD
03-08-21-2-0-0804-00

Dated February 23, 2001, IX

Carole E. Monaghan
(Individual)

(Individual)

By

(President)

By

(Secretary)

LPB-12 (11/96)



First American Title
Insurance Company

(this space for title company use only)

EXHIBIT 'A'

PARCEL I

That Tract of land located in the West Half of the Southeast Quarter of the Northwest Quarter of Section 21, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

BEGINNING at a point 420 feet North and 550 feet East of the Southwest corner of the Southeast Quarter of the Northwest Quarter of the said Section 21; thence North 100 feet to the initial point; thence North 100 feet; thence East 124 feet, more or less to the East line of the West Half of the Southeast Quarter of the Northwest Quarter of the said Section 21; thence South 100 feet along said line; thence West 124 feet, more or less to the Point of Beginning.

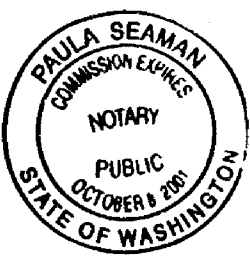
PARCEL II

That tract of land located in the West Half of the Southeast Quarter of the Northwest Quarter, Section 21, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

BEGINNING at a point 420 feet North and 550 feet East of the Southwest corner of the Southeast Quarter of the Northwest Quarter of the said Section 21, thence North 100 feet; thence East 124 feet more or less to the East line of the West Half of the Southeast Quarter of the Northwest Quarter of the said Section 21; thence South 100 feet along said line to the North line of Evergreen Street as shown on the Plat of Evergreen acres on file and of record in the office of the Auditor of Skamania County; thence West along the North line of said street to the Point of Beginning.

Gary H. Martin, Skamania County Assessor

Date 2-28-01 Parcel # 03082120080400

STATE OF WASHINGTON, } ss. ACKNOWLEDGMENT - Individual
 County of Skamania
 On this day personally appeared before me Carole A. Monaghan
 to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that she to me known
 signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.
 GIVEN under my hand and official seal this 16th day of February, 2001

Paula Seaman
 Notary Public in and for the State of Washington,
 residing at Skamania
 My appointment expires 10.8.01

STATE OF WASHINGTON, } ss. ACKNOWLEDGMENT - Corporate
 County of _____
 On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of
 Washington, duly commissioned and sworn, personally appeared _____
 and _____ to me known to be the
 _____ President and _____ Secretary, respectively, of _____
 the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary
 act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____
 authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.
 Witness my hand and official seal hereto affixed the day and year first above written.

 Notary Public in and for the State of Washington,
 residing at _____
 My appointment expires _____
 WA-46A (11/96)

This jurat is page _____ of _____ and is attached to _____ dated _____