

140407

BOOK 206 PAGE 961

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY ~~SKAMANIA CO. TITLE~~

FEB 23 1 32 PM '01  
*P. Lowry*  
AUDITOR  
GARY H. OLSON

**AFTER RECORDING MAIL TO:**

Name Frederick Holmes and Sue Cosper  
Address PO BOX 149  
City/State North Bonneville WA. 98629  
SR 23779

**Statutory Warranty Deed**

THE GRANTOR CHRIS MEYER, A MARRIED WOMAN AS  
TO PARCEL 1



First American Title  
Insurance Company

for and in consideration of TEN DOLLARS AND ANY OTHER  
VALUABLE CONSIDERATIONS

in hand paid, conveys and warrants to FREDERICK L. HOLMES AND  
SUE COSPER, HUSBAND AND WIFE

the following described real estate, situated in the County of

SKAMANIA

, State of Washington:

ABBREVIATED LEGAL : SEC 34 T2N R6E

FULL LEGAL IS ON PAGE 2

**SPECIAL EXCEPTIONS:**

- 1 Easement for Utilities in favor of N.W. Electric, including the terms and provisions thereof, recorded June 21, 1912 in Book N, Page 615.  
(Note: Exact location not given)
- 2 Easement for Water pipeline, including the terms and provisions thereof, recorded August 14, 1967 in Book 57, Page 478.

Assessor's Property Tax Parcel/Account Number(s):

*part 11P*  
02-06-34-0-0-1700-00

Dated February 23, EX 2001

REAL ESTATE EXCISE TAX

21373

FEB 23 2001

*Wanda*  
Chris Meyer

PAID 3072.00  
*Ok, Deputy*  
SKAMANIA COUNTY TREASURER

LPB-10 (11/96)

EXHIBIT 'A'

PARCEL I

A tract of land located in Government Lot 2 of Section 34, Township 2, North, Range 6 East of the Willamette Meridian, in the County of Skamania, State of Washington described as follows:

Beginning at the Northeast corner of the said Government Lot 2; thence West 330 Feet; thence South to a point on the Southerly right of way line of the County road leading to the real property platted as Woodard Marine Estates, said point being marked by an iron pipe and being the initial point of the tract hereby described; thence South 116.5 feet to an iron pipe; thence South 15° 30 minutes East to the meander line of the Columbia River; thence in an Easterly direction following the meander line of the Columbia River to a point 80 feet East of the last described course; thence North 15° 30 minutes West to a point 80 feet East of the initial point; thence North to the Southerly right of way line of said County Road; thence in a Southwesterly direction following the Southerly right of way line of said road to the point of beginning. EXCEPT that portion conveyed to Skamania County by instrument recorded in Book 62, Page 726.

TOGETHER WITH shorelands of the second class conveyed by the State of Washington fronting and abutting upon the above described real property.

Gary H. Martin, Skamania County Assessor

Date 2-23-01 Parcel # 02 06 34 00 1700 00  
SPD



STATE OF WASHINGTON, } ss.  
County of Skamania

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Chris Meyer

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that she  
signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 14 day of February 2007

Notary Public  
State of Washington  
JAMES R COPELAND, JR  
MY COMMISSION EXPIRES  
September 13, 2003

[Signature]  
Notary Public in and for the State of Washington,  
residing at Shelton  
My appointment expires 9-17-03

STATE OF WASHINGTON, } ss.  
County of \_\_\_\_\_

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_

\_\_\_\_\_ and \_\_\_\_\_ to me known to be the  
\_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_

\_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_

My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_