

140354

BOOK 206 PAGE 657

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY *Oakwood Acceptance*

FEB 14 2 56 PM '01  
*Olson*  
AUDITOR  
GARY M. OLSON

SKAMANIA COUNTY Auditor/ Recorder's Indexing Form

Please Print Or Type All Information

A. Return Address: **OAKWOOD ACCEPTANCE CORPORATION**  
**PO BOX 27081**  
**GREENSBORO, NC 27499-4393**

B. Document Titles (or transactions contained therein):  
1. **ASSIGNMENT OF MORTGAGE**  
2. \_\_\_\_\_

C. Reference numbers of documents assigned or released:  
**Auditor's File No. 137855**  
 Additional references on page 2 of document.

D. Grantor(s) (last name, first, middle Initial):  
1. **OAKWOOD ACCEPTANCE CORPORATION**  
2. **DAVID FEARN AND GEORGIA L. FEARN**  
3.  Additional grantors on page \_\_\_\_\_ of document.

Reviewed \_\_\_\_\_  
Indexed \_\_\_\_\_  
Filed \_\_\_\_\_

E. Grantee(s) (last name, first name, middle Initial):  
1. **WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION**  
2.  Additional grantees on page \_\_\_\_\_ of document

Abbreviated legal description (lot, block, plat or section, township, range):  
**LOT 8 RUSSELLS MEADOWS**

Assessor's property tax parcel/account number: \_\_\_\_\_

The Auditor or recording officer will rely on the information provided on this form. The staff will not read the document to verify the accuracy of or the completeness of the indexing information provided herein.

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Auditors H 137855  
Book 198 Page 224

Prepared by:  
Belinda Cooper  
Belinda Cooper  
Collateral Mgmt Dept  
7800 McCloud Rd  
Greensboro, NC 27409

When Recorded, mail to:

Oakwood Acceptance Corp  
PO Box 35607  
Greensboro, NC 27499-4394

### ASSIGNMENT OF MORTGAGE

Oakwood Acceptance Corporation, a North Carolina corporation (the "Assignor"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby absolutely sells, transfers, assigns, delivers, sets-over and conveys to WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE U/A DATED AS OF SEPTEMBER 01, 2000 (the "Assignee"), without recourse or warranty, the Assignor's right, title and interest in the following:

The Mortgage or Deed of Trust identified on Exhibit A hereto (the Mortgage), involving the Promissory Note or other evidence of indebtedness secured by such Mortgage (the "Note") and all liens and security interests securing the payments of the Note.

**TO HAVE AND TO HOLD** the Mortgage, together with all and singular the rights and privileges thereunto in any way belonging unto Assignee, its successors and assigns, forever.

DATED the 1st day of September, 2000.

Oakwood Acceptance Corporation,  
Assignor:

[Signature]  
Derek M. Surette, Vice President

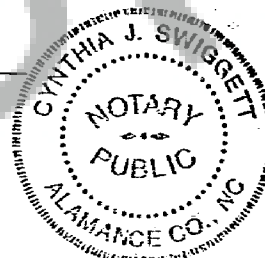
STATE OF NORTH CAROLINA  
COUNTY OF GUILFORD

I, Cynthia J. Swiggert, a Notary Public in and for the State of North Carolina, do hereby certify that Derek M. Surette who acknowledged himself to be Vice President of Oakwood Acceptance Corporation, a North Carolina corporation, as Assignor in the foregoing instrument bearing the date personally appear before me in the jurisdiction aforesaid and he executed the instrument on behalf of said corporation for the purposes therein contained.

Witness my hand and official seal the 1st day of September, 2000.

[Signature]  
Cynthia J. Swiggert, Notary Public

My Commission Expires: May 2, 2005



ACCT# 2251270

EXHIBIT \*A

THAT CERTAIN DEED OF TRUST/ MORTGAGE DATED 4/6/00 EXECUTED BY DAVID G. FEARN AND GEORGIA L. FEARN, IN FAVOR OF SKAMANIA COUNTY TITLE COMPANY, TRUSTEE, AND FOR THE BENEFIT OF OAKWOOD ACCEPTANCE CORPORATION. SECURING THE ORIGINAL PRINCIPAL AMOUNT OF \$112,154.73 RECORDED ON 4/12/00. IN THE OFFICIAL RECORDS OF THE RECORDING OFFICE OF SKAMANIA COUNTY, IN THE STATE OF WASHINGTON, BOOK 198, PAGE 226..

LEGAL DESCRIPTION:

LOT 8 RUSSELL'S MEADOWS SUBDIVISION RECORDED IN BOOK B OF PLAT, PAGE 102, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, TOGETHER WITH AN UNDIVIDED 1/31 INTEREST IN THE POND KNOWN AS LOTS 2 AND 3 OF THE RUSSELL'S MEADOWS SUBDIVISION RECORDED IN BOOK B OF PLATS PAGE 102, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.