

140333

BOOK 206 PAGE 597

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE

FEB 12 3 18 PM '01

*G. H. Olson*  
AUDITOR  
GARY H. OLSON

**AFTER RECORDING MAIL TO:**

Name Jan Kielpinski  
Address 21725 SW Halyk CT  
City/State Aloha OR 97006  
54223774

**Quit Claim Deed**

THE GRANTOR JAN C. KIELPINSKI,  
TRUSTEE OF THE KIELPINSKI FAMILY TRUST

for and in consideration of NONE

conveys and quit claims to JAN C. KIELPINSKI, A SINGLE  
PERSON

the following described real estate, situated in the County of Skamania, State of Washington,  
together with all after acquired title of the grantor(s) therein:

Gary H. Martin, Skamania County Assessor  
Date 02/12/01 Parcel # 3-75-36-1-0601-00

SW 1/4 of the NE 1/4 of S36, T3N, R71/2E

FULL LEGAL IS ON PAGE 2



First American Title  
Insurance Company

(this space for title company use only)

REAL ESTATE EXCISE TAX  
21358

FEB 12 2001

PAID *[Signature]*  
*[Signature]*  
SKAMANIA COUNTY TREASURER

Assessor's Property Tax Parcel/Account Number(s): 03-75-36-1-0-0601-00  
0600-00

Date February 7, 2001

*[Signature]*  
Jan C. Kielpinski, Trustee

(Individual)

By \_\_\_\_\_

(President)

By \_\_\_\_\_

(Secretary)

LPB-12 (11/96)

EXHIBIT 'A'

A tract of land located in the Southwest Quarter of the Northeast Quarter of Section 36, Township 3 North, Range 7 1/2 East Willamette Meridian, in the County of Skamania, State of Washington as follows:

Beginning at the Southeast corner of the Southwest Quarter of the Northeast Quarter of the said Section 36; thence along the East line of the Southwest Quarter of the Northeast Quarter of the said Section 36 North 804 feet, thence South 55° 17' West to the center of Nelson Creek; thence in a Southerly direction following the center of Nelson Creek to the South line of the Southwest Quarter of the Northeast Quarter of the said Section 36; thence East to the point of beginning.

EXCEPT Lot 1 of the KIELPINSKI SHORT PLAT, recorded in Book 3 of Short Plats, Page 139.

Exhibit "A"

The West half of the Northeast Quarter (W $\frac{1}{2}$  NE $\frac{1}{4}$ ) of Section 36, Township 3 North, Range 7 $\frac{1}{2}$  E.W.M.; EXCEPT the west 36 rods of the north 67 rods of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the said Section 36; AND EXCEPT that portion of the W $\frac{1}{2}$  of the NE $\frac{1}{4}$  of the said Section 36 lying westerly of the center of the channel of Nelson Creek; AND EXCEPT the following described tract: Beginning at a point 1,534.5 feet north and 306.15 feet east of the center of the said Section 36; thence south 58° 35' east 476.55 feet; thence south 54° 21' west 200 feet; thence north 38° 52' west 336.1 feet; thence north 17° 50' west 107.41 feet to the point of beginning; AND EXCEPT that portion thereof lying northerly of the County Road and designed as the Loop Road;

ALSO: Beginning at a point 13 rods north of the southwest corner of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the said Section 36; thence east 80 rods; thence south 80 rods; thence west 80 rods; thence north 80 rods to the point of beginning;

SUBJECT TO easements of record  
TOGETHER WITH all water rights.

EXCEPT that portion thereof conveyed to the grantees by deed dated April 10, 1973.

SUBJECT TO encumbrances, if any.

03-75-36-1-0-0600-00



STATE OF WASHINGTON, }  
 County of Strom } ss. **ACKNOWLEDGMENT - Individual**

On this day personally appeared before me Tan C. Kizelpinski to me known  
 to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he  
 signed the same as h.s free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 7 day of February 2001

**Notary Public**  
**State of Washington**  
**JAMES R COPELAND, JR**  
 MY COMMISSION EXPIRES  
 September 13, 2003

[Signature]  
 Notary Public in and for the State of Washington,  
 residing at Steverson

My appointment expires 9-13-03

STATE OF WASHINGTON, }  
 County of \_\_\_\_\_ } ss. **ACKNOWLEDGMENT - Corporate**

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of  
 Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
 \_\_\_\_\_ and \_\_\_\_\_ to me known to be the  
 \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of  
 \_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary  
 act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
 authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
 Notary Public in and for the State of Washington,  
 residing at \_\_\_\_\_

My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_