140245

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FILED FOR RECORD SKAHAMA GO. WASH BY ITAMANA CO, TYLE

Return To:

GMAC Mortgage Corporation Construction Lending Division 4 Walnut Grove Drive Horsham, PA 19044

2 27 PH '01 Oxivery GARY H. OLSON

Assessor's Parcel or Account Number: 02-05-34-0-0-0812-00

Abbreviated Legal Description: SW1 of S34, T2n, R5E

(Include lot, block, plat or section, township and range)

Full legal description located on page 5

Space Above This Line For Recording Data LOAN MODIFICATION AGREEMENT

(Providing for Modification of Interest Rate - "Fixed Rate Float Down")

This Loan Modification Agreement ("Agreement"), made as of January 26, 2001, between 1411

JEFFREY D. TAYLOR

VELA R. TAYLOR

("Borrower"), residing at

152 Wantland Road, Washougal, Washington 98671

and GMAC Mortgage Corporation, 100 Witmer Road, P.O. Box 963, Horsham, PA 19044-0963 and GIVIAC Morigage Corporation, to witner Road, r.O. Box 903, notshain, r.A. 19043-0903 ("Lender"), amends and supplements (1) the Morigage, Deed of Trust or Deed to Secure Debt (the "Security Instrument"), dated June 21, 2000, in which the Trustee is Skamania County Title, 41 Russell St., Stevenson, WA 98648, and which is recorded in Skamania County Title,

Book or Liber

_, at Page(s)

SKAMANIA COUNTY

(Name of Records)

SKAMANIA, WASHINGTON

(County and State, or other Jurisdiction)

(2) the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at

Records of

152 Wantland Road, Washougal, Washington 98671

the real property described being set forth as follows:

See LEGAL DESCRIPTION Attached Hereto and Incorporated Herein

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

LOAN MODIFICATION AGREEMENT - Single Family - Fannie Mae Uniform Instrument

Form 3179 210125g4

- 1. As of January 26, 2001, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$252,700.00, consisting of the amount(s) loaned to the Borrower by the Lender and any interest capitalized to date.
- 2. The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 7.625% from February 1, 2001. The Borrower promises to make monthly payment of principal and interest of U.S. \$1.741.03 beginning on the 1st day of March, 2001, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on July 1, 2030 (the "Maturity Date"), the Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, the Borrower will pay these amounts in full on the Maturity Date.

 The Borrower will make such payments at GMAC Mortgage Corporation, P.O. Box 9978. Horsham. PA 19044-0978 or at such other place as the Leader may require.

9978, Horsham, PA 19044-0978 or at such other place as the Linder may require.

3. If all or any part of the Property or any interest in it would or transferred (or if a beneficial interest in the Borrower is sold or transferred and the Borrower is not a natural person) without the Lender's prior written consent, the Lender may, at its option, require immediate payment in full of all sums secured by this Security

If the Lender exercises this option, the Lender shall give the Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which the Borrower must pay all sums secured by this Security Instrument. If the Borrower fails to pay these sums prior to the expiration of this period, the Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on the Borrower.

4. The Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:

(a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and

(b) all terms and provisions of any adjustable rate rider or other instrument or document that is affixed to wholly or partially incomprated into, or is part of the Note or Security Instrument and that contains any

to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.

5. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and the Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.

By executing this modification, the Construction Rider is hereby terminated. (Lender's signature is on next

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| IN WITNESS WHEREOF | the undersigned has caused these presents to be executed this |
|---|--|
| , 20 | Orllan A donly 01:20-01 |
| | JEFFREY D. TAYLOR (Seal) |
| | |
| | - Oula R. Tax 13001 (Seal) |
| | VELA R. TAYLOR Borrower |
| | (Scal) |
| | -Borrower |
| | (6.4) |
| | (Scal) |
| | |
| STATE OF WASHINGTON COUNTY OF Standar |) |
| On this day personally appeared before | me |
| JEFFREY U | . TAYLOR and VELA R. TAYLOR |
| to me known to be the individual(s) of acknowledged that free and voluntary act and deed, for the | described in and who executed the within and foregoing instrument and signed the same as |
| GIVEN under my hand and official sea | |
| in official sea | al this 30 day of January, 2001 |
| | By Why 2 |
| My Appointment Expires on ターノフ・0 ブ | Notary Public in and for the State of Washington, residing at Shevelson |
| | Date. |
| | otary Public of Washington |
| | R COPELAND, JR |
| | MUSICAL EXPRES |

LOAN MODIFICATION AGREEMENT - Single Family - Famile Mae Uniform Instrument WASHINGTON 502995400

Form 3179 210125g4

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IN WITNESS WHEREOF, this Agreement has been duly executed by the parties hereto as of the day and year first above written. .

Market the transfer of the control o

| WITNESSES | GMAC Mortgage Corporation |
|---------------------------------|---|
| - Arian III | BY: VUUCAS PCAL) |
| Name (| MICHAEL KERR, |
| 0/ | Senior Vice President |
| Vane Ellery | |
| Name. | |
| STATE OF PENNSYLVANIA | A // |
| COUNTY OF MONTGOMERY | ss. Horsham |
| On this the 26th day of January | |
| appeared day of January | 2001 , before me, the undersigned officer, personally |
| N | ICHARI KEDD |

who acknowledged him/herself to be the Senior Vice President of GMAC Mortgage Corporation, a Pennsylvania corporation, and that he/she as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation as such officer, and as his/her and its free act and deed

IN WITNESS WHEREOF, I hereunto set my hand.

Notary Public Beatrice Nogler
My Commission Expires:

NOTARIAL SEAL
Beatrice A. Vogler, Notary Public
Horsham Twp., Montgomery County
My Commission Expires. July 8, 2004

RECORDER'S NOTE: NOT ORIGINAL SIGNATURES

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EXHIBIT "A"

A tract of land in the Southwest Quarter of Section 34, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 2 of the Shepard-Taylor Short Plat, recorded in Book 3 of Short Plats, Page 152, Skamania County Records.