140191

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FILED FOR REGORD SKAM! H. 20 WASH BY KS DC WASH

Alegela, Triangle Control of the Alegans

AFTER RECORDING MAIL TO:

Name Klickitat Skamania Development Council Address\_P. O. Box 1580

City/State White Salmon, Wash.

JAN 25 | 17 PK '01 XAUDITOR GARY H. OLSON

First American Title

Mortgage	
(STATUTORY FORM)	

THE MORTGAGOR John and Laurie Stocker	WILL WAR	msurance Company
mortgage S to Klickitat Skamania Development Courcil		
to secure payment of the sum of Ore thousand eight hardred eighty eight and 09/100		4.5
Dollars, (\$1,888.09), according to the terms of one	(this space	for title company use only)
promissory note bearing the date, 1/4/01 the fi	ollowing descrit	red real extate eitmated in the

pro County of , State of Washington:

A Tract of land in the NW 1/4 o the SE 1/4 of the SE 1/4 of SEC 35, T3N, R7E. of the Willamette Meridian, in the County of Skamania, State of Washington, described as Follows:

FULL LEGAL DESCRIPTION ON PAGE 3

Son treese

Assessor's Property Tax Parcel/Account Number(s): 03 07 35

And the mortgagor promise and agree to pay before delinquency all taxes, special assessments and other public charges levied, assessed or charged against said described premises, and to keep all improvements on said described premises insured against loss or damage by fire in the sum of

Dollars, (\$\_ for the benefit of the mortgagee \_\_\_\_ and to deliver all policies and renewals to the mortgagee.

In case the mortgagor \_\_\_ shall fail to pay any installment of principal or interest secured hereby when due or to keep or perform any covenant or agreement aforesaid, then the whole indebtedness hereby secured shall forthwith become due and payable, at the election of the mortgagee.

Lucie a Stacker (SEAL)

LPB-50 (11/96)

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- FT (32 3)		
STATE OF WASHINGTON, County of COD 5.		ACKNOWLEDGMENT - Individua
	neme_Juhn E. Stacke	4 Lowie A. Flicker
		*
to be the individual(s) described in and wh	o executed the within and foregoing instrum	lo me knew
signed the same as These	free and voluntary act and deed, for t	ent, and acknowledged that TIREY
GIVEN under my hand and official se	al this	musry 7201
OFFICIAL SE  JAMIE SUE  NOTARY PUBLIC -  COMMISSION NO  NY COMMISSION EXTRES	AL HILL OREGON D. 309461 8 FR. 18. 2017	June Aud I and for the State of Washington,
	dotary Public In a residing at  My appointment expires	
STATE OF WASHINGTON, 🔾 🚬	-	ACKNOWLEDGMENT - Corporate
> SS.	* /	ACKNOWLEDGMENT - Corporate
County of \$55.	7 /	*
County of SS.  On thisday of		*
County ofday of		*
County of SS.  On this day of  Vashington, duly commissioned and swe	orn, personally appeared	rsigned, a Notary Public in and for the State of
On this day of  'ashington, duly commissioned and swe	orn, personally appeared and Secretary, respectively, of	rsigned, a Notary Public in and for the State of to me known to be the
On this day of  /ashington, duly commissioned and sweeteness.  President and  the corporation that executed the fo	orn, personally appeared and Secretary, respectively, of pregoing instrument, and acknowledged the	to me known to be the
On thisday of  /ashington, duly commissioned and sweeteness.  President and  the corporation that executed the fo	orn, personally appeared and Secretary, respectively, of	to me known to be the said instrument to be the
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On this day of  Vashington, duly commissioned and sweeteness and  President and  the corporation that executed the focal and deed of said corporation, for the uses without zed to execute the said instrument and the said	orn, personally appeared and Secretary, respectively, of pregoing instrument, and acknowledged the and purposes therein mentioned, and on oal	to me known to be the said instrument to be the free and voluntary halfeld that worste seal of said corporation.
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Beginning at the Northwest Corner of the Northeast Quarter of the Southeast Quarter of Section 35, Township 3 North, Range 7 East of the Willamette Meridian; thence South 88 degrees 37' East 300 feet along the North line of the Northeast Quarter of the Southeast Quarter of the said Section 35 to the initial point of the tract hereby described; thence South 03 degrees 05' East 200 feet, more or less to intersection with the Northerly right of way line of the Bonneville Power Administrations's Transmission line; thence North 41 degrees 01' East along the said Northerly right of way line to intersection with the North line of the Northeast Quarter of the Southeast Quarter of said Section 35; thence North 88 degrees 37' West to the initial point.