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FILED FOR RECORD
SKAMANIA CO. WASH.
BY SKAMANIA CO. TITLE

JAN 9 11 09 AM '01

G. M. Olson
AUDITOR
GARY M. OLSON

AFTER RECORDING MAIL TO:

Name Lang Cole Clark
Address PO BOX 513
City/State Carson WA. 98610

5070 23439

Quit Claim Deed

THE GRANTOR KANTRICE CLARK

for and in consideration of **COMMUNITY PROPERTY**

conveys and quit claims to LANG COLE CLARK, A MARRIED
MAN AS HIS SEPARATE ESTATE

the following described real estate, situated in the County of **SKAMANIA**, State of Washington,
together with all after acquired title of the grantor(s) therein:

Abbreviated Legal ls = SE 1/4 SEC 25 T3N R7E

Full Legal on Page 2

REAL ESTATE EXCISE TAX

21299
JAN 09 200

Gary H. Martin, Skamania County Assessor
Date 01/09/01 Parcel # 3-7-25-4-051

PAID *Exempt*
4/22/20, Depots
 SKAMANIA COUNTY TREASURER

Assessor's Property Tax Parcel/Account Number(s): 03-07-25-4-0-0105-00

Dated January 5, 2001

Kantrice Clark (teacher school)

By _____
(President)

By _____
(Secretary)

LPB-12 (11/96)

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EXHIBIT "A"

A Tract of Land in the Southeast Quarter of Section 25, Township 3 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point $00^{\circ} 51' 19''$ East 282.88 feet and North $89^{\circ} 08' 41''$ West 30 feet from the Southwest corner of Section 25, Township 3 North, Range 7 East of the Willamette Meridian as measured along the East line of Section 25, Township 3 North, Range 7 East and at a right angle to said line; Thence North $00^{\circ} 05' 19''$ East parallel to said East line 95.30 feet; Thence North $41^{\circ} 05' 12''$ West 26.39 feet; Thence North $30^{\circ} 56' 06''$ West 24.68; Thence North $38^{\circ} 25' 04''$ West 25.91 feet; Thence $45^{\circ} 45' 04''$ West 46.39 feet; Thence North $49^{\circ} 45' 26''$ West 56.36 feet; Thence North $58^{\circ} 52' 41''$ West 45.26 feet; Thence North $63^{\circ} 50' 39''$ West 49.85 feet; Thence North $65^{\circ} 26' 34''$ West 32.53 feet; Thence North $65^{\circ} 19' 19''$ West 59.88 feet; Thence North $70^{\circ} 53' 04''$ West 40.23; Thence North $76^{\circ} 53' 45''$ West 36.86 feet; Thence North $83^{\circ} 12' 34''$ West 40.95 feet; Thence North $87^{\circ} 46' 29''$ West 26.03 feet; Thence South $86^{\circ} 11' 00''$ West 22.60 feet; Thence South $61^{\circ} 24' 37''$ West 23.87 feet; Thence South $38^{\circ} 58' 49''$ West 37.77 feet; Thence South $31^{\circ} 34' 39''$ West 40.35 feet; Thence South $28^{\circ} 20' 52''$ West 47.43 feet; Thence South $30^{\circ} 10' 57''$ West 44.97 feet to the center line of Baker Road; Thence South $61^{\circ} 09' 56''$ East 362.47 feet to the center of the cul-de-sac at the end of Baker Road; Thence South $88^{\circ} 55' 03''$ East 245.04 feet to the point of beginning.

EXCEPT THAT PORTION LYING WITHIN ROAD.

ALSO EXCEPT THAT PORTION CONVEYED TO FRANKLIN DOUGLAS ET UX RECORDED IN BOOK 66, PAGE 115.

ALSO EXCEPT THE PORTION OF LOT 1 OF THE YEAGER HAVEN RECORDED PLOT IN BOOK A OF PLATS, PAGE 134.

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STATE OF WASHINGTON, }
County of Skamania } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me

Kantrice Clark

to me known

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that she
signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

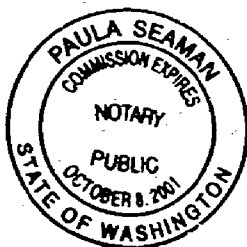
GIVEN under my hand and official seal this

28th

day of

December

2000



Paula Seaman
Notary Public in and for the State of Washington,
residing at Staverson

My appointment expires

10-8-2001

STATE OF WASHINGTON, }
County of _____ } ss.

ACKNOWLEDGMENT - Corporate

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____

and _____

to me known to be the

President and _____ Secretary, respectively, of _____

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____ authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at _____

My appointment expires _____

WA-46A (11/96)

This jurat is page _____ of _____ and is attached to _____ dated _____