BOOK 205 PAGE 464 139985 33. WASH BY 33 4 M 4 M CO TIME DEC 27 12 16 PH '00 G Lavry AUDITOR AFTER RECORDING MAIL TO: GARY H. OLSON Elwyn Dale Mansur 975 NW Dud Ranch Rd. Stevenson WA. 98648 City / State 2370/ **Quit Claim Deed** First American Title THE GRANTOR DALE MANSUR Insurance Company for and in consideration of NONE ELWYN DALE MANSUR, A SINGLE conveys and quit claims to PERSON (this space for title company use only) the following described real estate, situated in the County of Skamania , State of Washington, together with all after acquired title of the grantor(s) therein: A tract of land in the Southwest Quarter of Section 36, Township 3 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Vishington described as follows: Lot 2 of the Dudley Short Plat, recorded in Book T of Plats, Page 106, Skamania County Records. Except that portion lying within Road. Also Except that portion Conveyed to City of Stevenson by instrument recorded in Book 183, Page 853. Gary H. Martin, Skamania County Assessor
Oate Parcel # Assessor's Property Tax Parcel/Account Number(s): 03-07-36-3-3-0101-00 REAL ESTATE EXCISE TAX December 21, 2000 21271 LEU 2 7 2000 Dale Mansur PAID CELTACI By · Endrectual) SKAMANIA COUNTY TREASURER LPB-12 (11/96)

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ACKNOWLEDGMENT - Individual

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NOTARY	1) Paula Seaman
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THE CTOSERS THE	Notary Public in and for the State of Washington. residing at HUMSO
OF WASHIN	My appointment expires 10. 8. 1001
STATE OF WASHINGTON.	ACKNOWLEDGMENT - Corporate
County of	SS. STATEMENT POLITICAL STATEMENT ST
On this day of	19 before me the industrial AV in a sur-
	. 19, before me, the undersigned, a Notary Public in and for the State of sworn, personally appeared
·	andto me known to be the
President and	Secretary, respectively, of
the corporation that executed th	se foregoing instrument, and acknowledged the said instrument to be the free and voluntary
act and deed of said corporation, for the	uses and purposes therein mentioned, and on oath stated that
authorized to execute the said instrume	ent and that the seal affixed (if any) is the corporate seal of said corporation.
Witness my hand and official sea	d hereto affixed the day and year first above written.
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.	Notary Public in and for the State of Washington.
:	residing at
WA-46A (11/96)	My appointment expires
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nis jurat is pageofa	and is attached to

With

Dale Mansur

of December

STATE OF WASHINGTON. }ss

On this day personally appeared before me