

139794

BOOK 204 PAGE 847

FILED
SKAMANIA
Security Connections

Nov 30 4 28 PM '00

Polany
AUDITOR
GARY M. OLSON

WASHINGTON

COUNTY OF SKAMANIA

LOAN NO. 1949645940 (980191882)

POCL NO. 489027

WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED
SAVINGS BANK, A MICHIGAN CORPORATION

located at 30400 TELEGRAPH ROAD, BINGHAM FARMS, MI 48302
transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201

all beneficial interest under that certain Deed of Trust dated
APRIL 26, 1999 executed by RONALD TAYLOR, MARRIED

to FLAGSTAR BANK, FSB, Grantor,

and recorded on MAY 3, 1999 in Volume 188, Trustee,

Microfilm No. _____ Page 891

Records of SKAMANIA

land therein as: _____ Auditor's File No. 135026

County, Washington, describing

land therein as:

Assignment-Interv.-Recorded

J=PS816B.S.01580
(NMRI.WA)

BOOK 204 PAGE 848

Loan No. 1949645940 (980191882)

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said to, the monies due and to become due thereon, with interest, Deed of Trust.

Dated this 2nd day of NOVEMBER 2000, but effective the 1st day of SEPTEMBER 1999

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

By CARLA TENEYCK
VICE PRESIDENT

By RUANA RAMSOM
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On NOVEMBER 2, 2000, before me, the undersigned, personally appeared CARLA TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT

known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.

ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
NOTARY PUBLIC

ALDEAN WHEELER
NOTARY PUBLIC
STATE OF IDAHO

(NMRI.WA.2)
P=S.033.010
C=S.194.0001

Page 2 of 2
J=FS816B.S.01580