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BOOK 204 PAGE 769

AFTER RECORDING MAIL TO:

Name John Cope & Kelly Murphy

Address 51 Hillside Drive

City, State, Zip Lake Oswego, OR 97034

Filed for Record at Request of:

FILED
SKAMANIA COUNTY
BY JESSICA COLEMAN

Nov 29 11 30 AM '00

GARY M. OLSON
AUGUSTOR

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS: That RICHARD J. ALLEN of the County of Skamania, state of Washington, the party(ies) of the first part, for and in consideration of the sum of \$76,000.00 Dollars (\$ 76,000.00) lawful money of the United States of America, to SEE ** FOR NAMES in hand paid by the part(y/ies) of the second part, the receipt whereof is hereby acknowledged, do these presents grant, bargain, sell, and deliver unto the said part(y/ies) of the second part, the following described personal property now located at _____, in the city of _____, County of Skamania and state of Washington, to-wit:

** JOHN R. COPE & KELLY JO MURPHY, TRUSTEE, OR THEIR SUCCESSOR UNDER THE JOHN R. COPE & KELLY JO MURPHY TRUST, UNDER TRUST AGREEMENT DATE: 06-15-92**

One Cabin, Site No. 6 of PACIFIC POWER & LIGHT PROPERTY, NORTHWESTERN LAKE, SKAMANIA COUNTY, STATE OF WASHINGTON.

PARCEL NO. 43-10-02-0-0-0406-00

TO HAVE AND TO HOLD the same to the said part(y/ies) of the second part. Their heirs, executors, administrators and assigns forever. And said part(y/ies) of the first part, for heirs, executors, administrators, covenant and agree(s) to and with the said part(y/ies) of the second part, executors, administrators and assigns, that said part(y/ies) of the first part, owner of REAL ESTATE EXCISE TAX chattels and has good right and full authority to sell the same, and that 21217 They will warrant and defend the sale hereby made unto the said part(y/ies) of the second part, NOV 29 2000 executors, administrators and assigns, against all and every person or persons, whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said part(y/ies) of the first part has hereunto set and seal this 29 day of November, 2000.

By Richard J. Allen
Richard J. Allen

By _____

By Gary H. Martin, Skamania County Assessor

Date 11-29-00 Parcel # 43-10-02-0-0406-00STATE OF WashingtonCOUNTY OF Skamania

I certify that I know or have satisfactory evidence that Richard J. Allen (is/are) the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument and acknowledged it to be (his/her/their) free and voluntary act for the uses and purposes mentioned in this instrument.

Dated November 29, 2000

Notary Public
State of Washington
JAMES R COPELAND, JR
MY COMMISSION EXPIRES
September 13, 2003

Notary Public in and for the state of Washington
My appointment expires: 9-13-03

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