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BOOK ZOY PACE 101

FILED FOR RECORD
SKAHAN A CO. WASH
BY E-Lan

Nov 1 4 31 PH '00

CANTY

AUDITOR

GARY M. OLSON

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

A0121592

KNOWN ALL MEN BY THESE PRESENTS: THAT WHEREAS E-LOAN, INC., A DELAWARE CORPORATION

Hereinafter referred to as ASSIGNOR, for and in consideration of the sum of ONE HUNDRED THOUSDAN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from COUNTRYWIDE HOME LOANS, INC.

herein referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security" Instrument) bearing date of AUGUST 01, 2000 made

ROBERT J. NUCKOLES AND ELIZABETH PETRICK, HUSBAND AND WIFE

which said Security Instrument was recorded on AUGUST 9, 2000 as Reception No. 138806 in Book No. 201 at Page 516 -524, in the office of the County Clerk and Recorder of SKAMANIA County, WASHINGTON and which Security Instrument

LOT 5, TOWNSITE OF UNDERWOOD, ACCORDING TO THE RECÓRDED PLAT THEREOF, RECORDED IN BOOK A OF PLATS, PAGE 14, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.
PARCEL 03-10-23-2-0-0409-00

edered in A

PROPERTY ADDRESS:

141 WEATHER ROCK ROAD UNDERWOOD, WASHINGTON 93651

LOAN AMOUNT:

\$100,000.00

135N : 10/97

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due thereon with interest, and all rights accrue under said Security Instrument.  IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this	
BY:BY:BY:	
BY:BY: MYUS CRICKSON	
PHYLLUS ERICKSON	严
VICE PRESIDENT	
ACKNOWLEDGEMENT	
STATE OF: CALIFORNIA COUNTY OF: ALAXEDA	4
On this day of A USUST before me, the undersigned Notary Public personally appeared PHYLLIS ERICKSON who acknowledged himself/herself to be VICE PRESIDENT and who acknowledged himself/herself to be of ELOAN, INC. A DELAWARE CORPORATION and such officer(s) being authorized so to do, executed the foregoing on behalf of the corporation by himself/herself as such officer(s).	7
IN WITNESS WHEREOF, I hereunto set my hand and official seal.	
U-3·00 ( Vaccoo )	<b>1</b> 20 -
My Commission expires Notary Public	n cinc
Notary address:	SEAL
Requested and prepared by:	ELA
	* areas
When recorded, return to: E-LOAN, INC. 5875 ARNOLD ROAD DUBLIN, CALIFORNIA 94568	
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