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FILED FOR SECORD
SKAPING CONTASH.
BY Scounty Connections
Nov 1 4 23 PH '00
PXOWN,
AUDITOR
GARY M. OLSON

WASHINGTON

COUNTY OF SKAMANIA LOAN NO 1949954343 (981207255) [104862025 FALMC]

WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401 ATTN: KARLEEN PARKER

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FLACSTAR BANK, FSB A FEDERALLY CHARTERED

SAVINGS BANK, A MICHIGAN CORPORATION

located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219
all beneficial interest under that certain Deed of Trust dated
NOVEMBER 29, 1999 executed by STEVEN D. BAUNACH, A SINGLE PERSON

to ACCEL MORTGAGE CORPORATION

and recorded on DECEMBER 3, 1999 in Volume 195 Page 376
Microfilm No. Auditor's File No. 136945
Records of SKAMANIA County, Washington, describing land therein as:

Assignment-Interv. -Recorded *** *19:00

THE REST OF THE PART OF THE PA

J=FS838A.S.05709 (NMRI.WA)

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Loan No.1949954343 (981207255) [104862025 FHLMC]
Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said to, the mones due and to become due thereon, with interest, Deed of Trust.

Dated this <u>25th</u> day of <u>SEPTEMBER 2000</u>, but effective the <u>16th</u> day of <u>MARCH 2000</u>

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

> CARLA TENEYCK VICE PRESIDENT

RUAVA RANSON SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

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On**SEPTEMBER 25, 2000**, before me, the undersigned, personally appeared <u>CARLA TENEYCK</u> known to me to be the person who executed the within instrument as the <u>VICE PRESIDENT</u>

known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
NOTARY PUBLIC

ALDEAN WHEELER NOTARY PUBLIC STATE OF IDAHO

(NMRI.WA.2) P=S.001.5264 C=S.920.0001

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