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FILED FOR RECORD  
SKAMANIA CO. WASH  
BY SKAMANIA CO. ILL

OCT 23 2 45 PM '00  
*Olson*  
 AUDITOR  
 GARY M. OLSON

Name Stan & Esther Holman

Address **PO BOX 842**

City/State Carson WA. 98610

522 23489

## Statutory Warranty Deed

THE GRANTOR KEN MICHAEL AMAN, A SINGLE PERSON

for and in consideration of **TEN DOLLARS AND ANY OTHER VALUABLE CONSIDERATIONS**

in hand paid, conveys and warrants to STAN C. HOLMAN AND  
ESTHER L. HOLMAN, HUSBAND AND WIFE

the following described real estate, situated in the County of SKAMANIA

**First American Title Insurance Company**

(this space for title company use only)

State of Washington

~~XXXXXXXXXXXXXX~~  
~~XXXXXXXXXXXXXX~~  
~~XXXXXXXXXXXXXX~~  
~~XXXXXXXXXXXXXX~~  
~~XXXXXXXXXXXXXX~~  
FULL LEGAL IS ON PAGE 2

**FULL LEGAL IS ON PAGE 2**  
**SPECIAL EXCEPTIONS:**

Gary H. Martin, Skamania County Assessor

Date 10/25/00 Parcel # 3-8-17-4-1600

Rights of the Public in and to that portion lying within the Road.

SE1 of S17, T3N, R8E

Assessor's Property Tax Parcel/Account Number(s): 03-08-17-4-0-1690-00

Dated October 23, 2000

REAL ESTATE EXCISE TAX  
21150

OCT 23 2000

**PAID**

Ken Michael Aman

Ken Michael Olson

SKAMANIA COUNTY TREASURER

LPB-10 (11/96)

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EXHIBIT "A"

A tract of land in the Southeast Quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian, described as follows:

Beginning at the Southwest corner of the Southeast Quarter of Section 17; Thence North 30 feet; thence East 30 feet; thence North 1,352.30 feet; thence East 208.5 feet to the initial point of the tract herein described; thence North 104.25 feet; thence East 208.5 feet; Thence South 104.25 feet; thence West 208.5 feet to the initial point.

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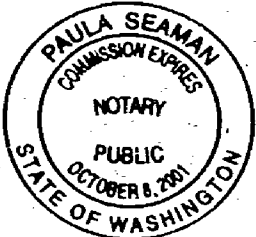
STATE OF WASHINGTON } ss  
County of Stevenson ss

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Ken M. Aman

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he  
signed the same as Ken free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 10<sup>th</sup> day of October 2000



Paula Seaman  
Notary Public in and for the State of Washington,  
residing at Stevenson  
My appointment expires 10-8-2001

STATE OF WASHINGTON } ss  
County of \_\_\_\_\_ ss

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
and \_\_\_\_\_ to me known to be the  
\_\_\_\_\_  
President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_  
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_  
My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_