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FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

OCT 23 2 40 PM '00
Olson
AUDITOR
GARY H. OLSON

AFTER RECORDING MAIL TO:

Name George Rimer

Address PO BOX 208

City/State Carson WA. 98610

SCYC 23595 Statutory Warranty Deed

THE GRANTOR JACK W. THOMAS AND LILA M. THOMAS,
HUSBAND AND WIFE

for and in consideration of TEN DOLLARS AND ANY OTHER
VALUABLE CONSIDERATIONS

in hand paid, conveys and warrants to GEORGE RIMER,

A SINGLE MAN

the following described real estate, situated in the County of SKAMANIA
Abbreviated Legal is = NW 1/4 NE 1/4 SEC 29 T3N R8E

Full Legal is on Page 2

SPECIAL EXCEPTIONS:

- 1 Rights of the Public in and to that portion lying within Road.
- 2 Reservations of pipe or flume including the terms and provisions thereof,
recorded July 29, 1907 in Book "K", Page 399.
- 3 Reservations for water pipe including the terms and provisions thereof,
recorded November 17, 1906 in Book "K" Page 179.
- 4 Easement for water system including the terms and provisions thereof,
recorded September 22, 1978 in Book 75, Page 403, Skamania County Deed
Records.

Assessor's Property Tax Parcel/Account Number(s): 03-08-29-2-1-0600-00

Dated October 23, 2000

Gary H. Martin, Skamania County Assessor

Date 10/23/2000 Parcel # 3-8-29-2-1-600

Jack W. Thomas

Lila M. Thomas

Jack W. Thomas
LPB-10 (11/96)

Lila M. Thomas

First American Title
Insurance Company
REAL ESTATE EXCISE TAX
21152
OCT 23 2000
PAID \$1024.00
SKAMANIA COUNTY TREASURER
State of Washington

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EXHIBIT "A"

A tract of land in the Northwest Quarter of the Northeast Quarter of Section 29, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington described as follows:

Beginning at a point 605 feet West and 15 feet South of the Northeast corner of the Northwest Quarter of the Northeast Quarter of said Section 29; thence South 96 feet; thence West 100 feet; thence South 4 feet; thence West 54.5 feet; thence North 15 feet; thence West 170.5 feet; thence North 100 feet to the North line of the said Section 29; thence East 170.5 feet; thence South 15 feet; thence East 154.5 feet to the point of beginning.

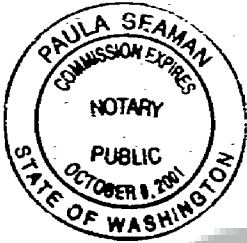
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STATE OF WASHINGTON
County of Skamania ss

ACKNOWLEDGMENT - Individual

On this day personally appeared before me JACK W. Thomas and Lila H. Thomas
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they
signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 17th day of October 2000.



Paula Seaman
Notary Public in and for the State of Washington,
residing at Stinson
My appointment expires 10-8-2001

STATE OF WASHINGTON, } ss
County of _____

ACKNOWLEDGMENT - Corporate

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____ and _____ to me known to be the _____ President and _____ Secretary, respectively, of _____ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____ authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at _____
My appointment expires _____

WA-46A (11/96)

This jurat is page _____ of _____ and is attached to _____ dated _____