

139344

BOOK 203 PAGE 327

RETURN ADDRESS:

Harley & Bonnie Ternahan
11 Wess Rd
Underwood, WA 98651

FILED FOR RECORD
SKANED FOR WASH
BY Harley & Bonnie Ternahan

OCT 10 10 08 AM '00

GARY M. OLSON
AUDITOR

Please Print or Type Information.

Document Title(s) or transactions contained therein:

1. Release of Lien

GRANTOR(S) (Last name, first, then first name and initials)

1. Card, Harry J.
2. Peoples National Bank of Tyler Texas

☐ Additional Names on Page _____ of Document.

GRANTEE(S) (Last name, first, then first name and initials)

1. Ternahan, Harley A & Bonnie F.

☐ Additional Names on Page _____ of Document.

LEGAL DESCRIPTION (Abbreviated: i.e., Lot, Block, Plat or Section Township, Range, Quarter Quarter)

S2 SW4 Section 16 T3N R10E

☐ Complete Legal on Page 2 of Document.

REFERENCE NUMBER(S) OF Document assigned or released:

Vol 40 Pg 81 AF 60760 11/15/62

☐ Additional Numbers on Page _____ of Document.

ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER

3-16-16-1000 and 3-16-21-2-100

☐ Property Tax parcel ID is not yet assigned.

☐ Additional Parcel Numbers on Page _____ of Document.

The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.

AOJ:lgp 5/22/73

196- RELEASE OF LIEN BY CORPORATION

TEXAS STANDARD FORM

The State of ~~WASHINGTON~~
County of SKAMANIA

WASHINGTON

BOOK 203 PAGE 328

Know All Men by These Presents:

That in consideration of the payment in full according to the face and tenor thereof, of certain promissory note in the principal sum of FIVE THOUSAND SEVEN HUNDRED THIRTY SIX AND 28/100 DOLLARS (\$5,736.28) dated the 1st day of October, 1962, bearing interest as therein provided and with the usual acceleration of maturity and attorney's fees clauses,

described in a certain-----Real Estate Mortgage-----
executed by-----Harley A. Ternahan and wife, Bonnie F. Ternahan-----
to-----Harry J. Card-----
dated the-----1st-----day of-----October-----, 1962, and recorded in Vol. Book 40-----on
page-----81-----of the records of-----Mortgage-----of-----Skamania-----Washington
County, Texas,

NOW, THEREFORE, THE PEOPLES NATIONAL BANK OF TYLER, TEXAS,
a Corporation, duly organized and existing under the Laws of the State of-----Texas-----
the owner and holder of said note, does hereby release the-----mortgage-----
lien shown by said instrument to exist upon the following described property, to secure payment of said
note, viz.: (See rider attached)

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly
authorized officers and to be sealed with the Seal of the Corporation, at-----Tyler, Texas-----
this-----, A. D. 1973.

Attest, Trust Officer & Asst. Secretary

(Seal)
CASHIER

THE PEOPLES NATIONAL BANK

By *James M. Scurlock*
Senior Vice-President

President

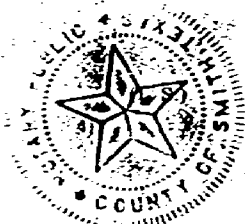
THE STATE OF TEXAS,
COUNTY OF SMITH

CORPORATION ACKNOWLEDGMENT

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared
James M. Scurlock
known to me to be the person
and officer whose name is subscribed to the foregoing instrument and acknowledged to
me that the same was the act of the said

THE PEOPLES NATIONAL BANK OF TYLER, TEXAS
a corporation, and that he executed the same as the act of such corporation for the
purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 24th day of
May, A. D. 1973.



Bobbie Miller
Notary Public in and for-----Smith-----County, Texas

The South Half of the Southwest Quarter (S 1/2 SW 1/4) of Section 16, Township 3 North, Range 10 E. W. M.;

BOOK 203 PAGE 329

The East Half of the Northeast Quarter of the Northwest Quarter (E 1/2 NE 1/4 NW 1/4) of Section 21, Township 3 North, Range 10 E. W. M., EXCEPT the following described portion thereof;
BEGINNING at a point on the West right of way line of the county road known as the Kramer Road, said point being north 44 deg. 40 min. east a distance of 936.1 feet from a railroad iron marking the southwest corner of the E 1/2 of the NE 1/4 of the NW 1/4 of the said Section 21;

THENCE South 89 deg. 38 min. west 300 feet;

THENCE North 340 feet;

THENCE North 89 deg. 38 min. east 300 feet to the West right of way line of said Kramer Road;

THENCE South along said west line 340 feet to the point of beginning;

Subject to easements and public roads of record.

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