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FILED FOR RECORD  
SKAMANIA CO. WASH  
BY SKAMANIA CO. TIA

SEP 25 12 19 PM '00

*Lowry*  
AUDITOR  
GARY M. OLSON

**AFTER RECORDING MAIL TO:**

Name Alfred J. Obrist

Address 16600 SE Foster Rd.

City/State Portland, OR 97236

23484

**Assignment of Deed of Trust**

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to ALFRED J. OBRIST,

Trustee of the DORIS OBRIST TRUST u/a/d January 5, 1995  
whose address is 16600 SE Foster Rd., Portland, OR



First American Title  
Insurance Company

(this space for title company use only)

all beneficial interest under that certain Deed of Trust, dated

August 2, 2000 ~~XX~~

executed by GAIL HARDCASTLE, a single person

Grantor, to SKAMANIA COUNTY TITLE

Trustee, and recorded on August 7, 2000, in Volume 201 of Mortgages, at page 478

under Auditor's File No. 138791

, Records of Skamania County,

Washington, describing land therein as:

SEE ATTACHED EXHIBIT "A" WHICH BY THIS REFERENCE IS INCORPORATED  
HEREIN AND MADE A PART HEREOF page 2

Assessor's Property Tax Parcel/Account Number(s): 03-10-02-0-0-0202-00

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated September 19, 2000 ~~XX~~

**FIRST AMERICAN EXCHANGE CORPORATION OF OREGON**

(Beneficiary)

By *Louise Hotel*

Louise Hotel, Vice President

By

(Name - Title)

LFB-21 (11/96)

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EXHIBIT "A"

A TRACT OF LAND IN THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF GOVERNMENT LOT 4 OF SAID SECTION 2; THENCE ALONG THE WEST LINE OF SAID GOVERNMENT LOT 4 NORTH 660 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID GOVERNMENT LOT 4, 990 FEET; THENCE SOUTH PARALLEL WITH THE SAID WEST LINE 660 FEET TO THE SOUTH LINE OF SAID GOVERNMENT LOT 4; THENCE WEST ALONG SAID SOUTH LINE 990 FEET TO THE POINT OF BEGINNING.

EXCEPT THE WEST 660 FEET THEREOF.

ALSO EXCEPT THAT PORTION CONVEYED TO SKAMANIA COUNTY FOR ROAD OVER THE SOUTH 30 FEET, RECORDED IN BOOK 71, PAGE 952.

SUBJECT TO: EASEMENT FOR PIPELINE RECORDED AUGUST 25, 1914 IN BOOK P, PAGE 83.

RIGHT OF WAY EASEMENT FOR UTILITIES IN FAVOR OF PUBLIC UTILITY DISTRICT NO. 1 FOR SKAMANIA COUNTY, RECORDED JANUARY 2, 1981, IN BOOK 79, PAGE 160, IN AUDITOR'S FILE NO. 91849, SKAMANIA COUNTY DEED RECORDS.



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STATE OF WASHINGTON, } ss. ACKNOWLEDGMENT - Individual  
County of \_\_\_\_\_

On this day personally appeared before me \_\_\_\_\_  
\_\_\_\_\_ to me known  
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that  
signed the same as \_\_\_\_\_ free and voluntary act and deed, for the uses and purposes therein mentioned.

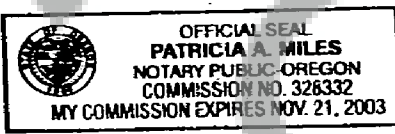
GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_  
My appointment expires \_\_\_\_\_

OREGON  
STATE OF ~~WASHINGTON~~ } ss. ACKNOWLEDGMENT - Corporate  
County of Multnomah \_\_\_\_\_

On this 19 day of September, 2000, before me, the undersigned, a Notary Public in and for the State of  
~~Washington~~ Oregon, duly commissioned and sworn, personally appeared Louise Hottel  
\_\_\_\_\_ and \_\_\_\_\_ to me known to be the  
Vice President and \_\_\_\_\_ Secretary, respectively, of FIRST AMERICAN EXCHANGE CORP.,  
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary  
act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that Louise Hottel is  
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

 OFFICIAL SEAL  
PATRICIA A. MILES  
NOTARY PUBLIC - OREGON  
COMMISSION NO. 326332  
MY COMMISSION EXPIRES NOV. 21, 2003

*Patricia A. Miles*  
Notary Public in and for the State of ~~Washington~~ Oregon  
residing at Portland  
My appointment expires 11/21/03

WA-46A (11/96)

This instrument is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_