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### 600K 202 PAGE 515

FILED FOR RECORD SKAMANIA CO. WASH BY STARABIA CO. ITES

SEP 12 12 11 FH 100 GARY M. OLSON

First American Title

Insurance Company

(this space for title company use only)

AFTER RECORDING MAIL TO:

Name Chrence + College Mershon Address 1541 Bear creek Rd City/State Ca SOA, WA 98610

#### **Quit Claim Deed**

THE GRANTOR CLARENCE E. MERSHON & COLLEEN L. MERSHON, HUSBAND AND WIFE AND PERRY M. MERSHON

for and in consideration of RERECORD TO CORRECT LEGAL

Vol 135 Pg 706 AF 116366 6/3/93

conveys and quit claims to CLARENCE E. MERSHON & COLLEEN L. MERSHON, HUSBAND AND WIFE

the following described real estate, situated in the County of

Skamania

, State of Washington,

together with all after acquired title of the grantor(s) therein:

SWI of the NWI of S8, T3N, R8E Full legal is on Page 2

Assessor's Property Tax Parcel/Account Number(s):

LPB-12 (11/96)

MEAN ESTATE EXCISE TAX 21059

SEP 1 2 2000 SKERUPT

SKAMANIA COUNTY TREASURER

03-08-08-0-0-0401-00

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#### EXHIBIT 'A'

#### PARCEL I

A Tract of land in the Southwest Quarter of the Northwest Quarter of Section 8, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington described as follows:

Lot 1 of Panther Creek Commons Short Plat, recorded in Book 3 of Short Plats, Page 218, Skamania County Records.

EXCEPT that portion Conveyed to Douglas F. McGuire et ux by instrument recorded January 31, 1997 in Book 162, Page 283.

#### PARCEL II

TOGETHER WITH a one-third interest in the following property:

The Southwest Quarter of the Northwest Quarter of Section 8, Township 3 North, Range 8 East of the Willamette Meridian, except that portion lying Westerly of the center of Panther Creek, also known as the Common area.

EXCEPT any portion lying within Lots 1, 2, and 3 of Panther Creek Commons Short Plat recorded in Book 3 of Short Plats, Page 218,

ALSO TOGETHER with an easement for Water Pipeline over Lots 1 & 2 as shown by Agreement recorded under Book 133, Page 72.

## BOOK 202 PAGE 517

All and free the free transfer and the second

ounty of	Station in 32	ACKNOWLEDGMENT - Individua
		Persy M. Mershon
	<del></del>	to me knew r
oc the ma	ividual(s) described in and who execu	ated the within and foregoing instrument, and a knowledged that he
		ee and voluntary act and deed, for the uses and purposes therein mentioned.
GIVEN	Nunder my hand and official seal this	8 dura September 10200
-		
1	Notary Public	
	State of Washington	
	JAMES R COPELAND, J	R
	MY COMMISION EXPIRES	
	September 13,2003	Noting twelfic in and for the State of Washington.
		My appointment expires 9-/7-03
	· · · · · · · · · · · · · · · · · · ·	
TATE OF	WASHINGTON,	ACKNOWLEDGMENT - Corporate
county of	<b>SS</b> .	MODIFICE SOMETHY - CORPORATE
county or	<b>.</b> .	
On this	sday of	
On this	day ofday of	. 19, before me, the undersigned, a Notary Public in and for the State of
On this	duly commissioned and sworn, p	ersonalty appeared
On this	duly commissioned and sworn, p	cosonally appeared to me known to be the
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# BOOK 202 PAGE 518

	SK-A-1/6		ACKNOWLEDGMENT - Individual
On this c		Unionie	6. Merster
to be the indiv	idual(s) described in and who execu	ted the within and foregoing instrum	to me known ent, and acknowledged that the uses and purposes therein metationed
			Septente 12000
· · ·	Notary Public State of Washington		
	JAMES R COPELAND, MY COMMISSION EXPIRES September 13,2003		Brien
	36pterilioe: 13,2003		and for the State of Washington,
	<del></del>	All appointing expires	7. 77-63
County of On this _	day ofday ofduly commissioned and sworn, pe	19, before me, the under	ACKNOWLEDGMENT - Corporate
	President and	Secretary, respectively, of	to me known to be the
uthorized to e	poration that executed the foregoin said corporation, for the uses and pu execute the said instrument and tha	g instrument, and acknowledged the urposes therein mentioned, and on oa a the seal affixed (if any) is the con-	e said instrument to be the free and voluntary a th stated that porate seal of said corporation.
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÷ 4	to the second se	Notary Public in a residing at	nd for the State of Washington,
WA-46A (11/9	<b>6</b>	My appointment expires	
is jurat is pag	of and is ana	ched to	dated