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AFTER RECORDING MAIL TO: BRETT JOHNSON 6408 47TH AVE SEATTLE, WA 98136

FILED FOR RECORD SKARAHIA CO WASH

SEP 5 12 21 PH '00 Sourcy AUDITOR GARY H. OLSON

Filed for Record at Request of Columbia Title Company Escrow Number: 23469

Statutory Warranty Deed

Grantor(s): JANES BOAZ, CAROLYN BOAZ, MATTHEW BRONSON

Grantee(s): BRETT JOHNSON, SUSAN JOHNSON

Abbreviated Legal: Lot 3, BRONSON SHORT PLAT

Additional legal(s) on page: Assessor's Tax Parcel Number(s): 03-10-22-0-0-0172-00

THE GRANTOR JAMES BOAZ and CAROLYN BOAZ, husband and wife, and MATTHEW BRONSON, a single person

for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to BRETT JOHNSON and SUSAN JOHNSON, husband and wife the following described real estate, situated in the County of NATIONAL . State of Washington: See Attached Exhibit A - See page 2 SKAMANIA

REAL ESTATE EXCISE TAX 21045

Gary H. Martin, Stumenie County Assessor
Cate 9/5/06 Parcel # 3-/0-22-/72 SEP - 5 2000 PAID \$ 1088 10 W Xnon 10 SKAMANIA COUNTY TREASURER gay of acquest 2000

odered the CAPOLYN BOAZ STATE OF WASHINGTON County of KLICKITAT

certify that I know or have satisfactory evidence that Varyus Beaz and the person 5 who appeared before me, and said person ____acknowledged that \frac{1}{2} acknowledged that Musy signed this instrument and acknowledge it to be Them free and voluntary act for the uses and purposes

Dated: 8-31-00

Bond Heidi Bond CWC8 ICEN

Notary Public in and for the State of WASHINGTON
Residing at William Salinary STATE OF WASHINGTON My appointment expires: 102501 MOTARY --- PUBLIC My Commission Explose Oct. 25, 2001

Exhibit A

A TRACT OF LAND IN SECTION 22, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

LOT 3 OF BRONSON SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 302, SKAMANIA COUNTY RECORDS.

SUBJECT TO: TAXES FOR PARCEL NO. 03-10-22-0-6-0172-00

EASEMENT FOR RIGHT OF WAY RECORDED MARCH 23, 1917 IN BOOK Q, PAGE 140.

WILDLIFE MANAGEMENT PLAN RECORDED JULY 2, 1997 IN BOOK 166, PAGE 808.

PROTECTIVE COVENANTS AND RESTRICTIONS, RECORDED JULY 2, 1997 IN BOOK 166, PAGE 815.

ROAD MAINTENANCE AGREEMENT RECORDED JULY 2, 1997 IN BOOK 166, PAGES 802 AND 819.

DIRECTORS DECISION, RECORDED MAY 5, 1998 IN BOOK 176, PAGE 560. ALSO RECORDED IN BOOK 164, PAGE 998.