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BOOK 202 PAGE 116

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY SKAMANIA CO. JIM

AUG 28 1 00 PM '00

*P. Lowry*  
AUDITOR  
GARY M. OLSON

**AFTER RECORDING MAIL TO:**

Name Robert L. McComas

Address PO BOX 816

City/State Stevenson WA. 98648

SKR 23502

**Statutory Warranty Deed**

THE GRANTOR DAN & OR LYNN GRIFFITH



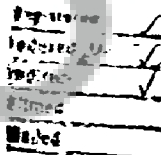
for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS

in hand paid, conveys and warrants to ROBERT L. MCCOMAS, a married man as his separate estate

the following described real estate, situated in the County of Skamania, State of Washington:

North Line of the Henrey Shepard Donation in S36, T3N, R7E

FULL LEGAL IS ON PAGE 2



**REAL ESTATE EXCISE TAX**

**21022**

**AUG 28 2000**

PAID 133.47  
*[Signature]*  
SKAMANIA COUNTY TREASURER

Assessor's Property Tax Parcel/Account Number(s): 03-07-36-1-0-0603-00

Dated August 28, 2000

*[Signature]*  
Dan Griffith

*[Signature]*  
Lynn Griffith

EXHIBIT 'A'

PARCEL I

Beginning at a point where the North Line of the Henrey Shepard donation land claim in Section 36, Township 3 North, Range 7 1/2 East of the Willamette Meridian, intersects the Second Guide Meridian Line East; thence North 418 feet thence East 206 feet; thence in a Southerly direction to a point 169 feet East of the place of beginning; thence west 169 feet to the place of beginning.

PARCEL II

Beginning at a point where the North Line of the Henrey Shepard donation land claim in Section 36, Township 3 North, Range 7 1/2 East of the Willamette Meridian, intersects the Second Guide Meridian Line East; thence North 89 degrees 09 feet 34 inches West 20.93 feet to the Southeast Corner of Lot 3 of the Robert Quoss Short Plat recorded in Book 3 of Short Plats, Page 296, thence North 00 degrees 28 feet 09 inches East 418.03 feet more or less to the Northwest Corner of Lot 4 as shown in the Robert Quoss Short Plat; thence South 89 degrees 04 feet 32 inches East 20.93 feet to the Northwest Corner of a Tract of land conveyed to Dan Griffith et ux by instrument recorded in Book 159 Page 322, thence Southerly along said West line to the point of beginning.

Gary H. Martin, Skamania County Assessor  
Date 8/29/00 Parcel # 3-7-36-1-803

SUBJECT TO:

1. Rights of the public in and to that portion lying within the road.
2. Easement for Pipeline, including the terms and Provisions thereof, recorded in Book 41, Page 86.
3. Road Maintenance Agreement including the terms and provisions thereof recorded April 28, 1997 in Book 164, Page 772.
4. Easements as shown on recorded Short Plat.



STATE OF WASHINGTON, }  
County of Skamania } ss. ACKNOWLEDGMENT - Individual

On this day personally appeared before me Don Griffith and Lynn Griffith to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 22 day of August 2000

Notary Public  
State of Washington  
JAMES R COPELAND, JR  
MY COMMISSION EXPIRES  
September 13, 2003

[Signature]  
Notary Public in and for the State of Washington,  
residing at Stevens  
My appointment expires 9-13-03

STATE OF WASHINGTON, }  
County of \_\_\_\_\_ } ss. ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_ and \_\_\_\_\_ to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

[Signature]  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_  
My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_