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FILED FOR RECORD  
SKAMANIA CO. WASH.  
BY *Kielpinski & Woodrich*

AUG 25 3 01 PM '00

*Clay*  
AUDITOR  
GARY M. CLSON

AFTER RECORDING MAIL TO:

Kielpinski & Woodrich  
P.O. Box 510  
Stevenson WA 98648  
(509) 427-5665

Document Title(s) or transactions contained therein:  
1. Easement Deed

Grantor(s): [Last name first, then first name and initials]

1. Taylor, Micah
2. Taylor, Danielle

☐ Additional names on page \_\_\_\_\_ of document

Grantee(s): [Last name first, then first name and initials]

1. Carrico, Paula

☐ Additional names on page \_\_\_\_\_ of document

REAL ESTATE EXCISE TAX

21016

AUG 25 2000

PAID 128.00

*W*  
SKAMANIA COUNTY TREASURER

Abbreviated Legal Description: (i.e., lot/block/plat or sec/twp/range/1/4/1/4)

SE 1/4 of the NW 1/4 of Section 34, TWP 2 N, Range 6 EWM

☒ Complete legal description is on page 3 & 5 of document

Reference Number(s) of Documents Assigned or Released: [Bk/Pg/Aud#]

Bk 178/Pg 491/131952

☐ Additional numbers on page \_\_\_\_\_ of document

Assessor's Property Tax Parcel/Account Number(s):

02 06 34 0 0 0201 00

Gary H. Martin, Skamania County Assessor

Date 8-22-00 Parcel # 26-34-201

☐ Property Tax Parcel ID is not yet assigned

Page 1 of 1  
Issued 11/1/00  
Audited 11/1/00  
Signed  
Paid

WHEN RECORDED RETURN TO:

KIELPINSKI & WOODRICH  
40 Cascade Avenue, Suite 110  
P.O. Box 510  
Stevenson, WA. 98648

EASEMENT DEED

For and in consideration of good and valuable consideration, receipt whereof is hereby acknowledged, the Grantors, Micah Taylor and Danielle Taylor, husband and wife, convey and warrant to Paula Carrico, a single woman, Grantee, a perpetual non-exclusive road easement twenty (20) feet in width under, over, through and across the road that currently exists on the property described as:

The South East quarter of the North West quarter of Section 34, Township 2, Range 6 East of the Willamette Meridian, in the County of Skamania, State of Washington,

and more particularly described in Exhibit "A", attached hereto and by this reference incorporated herein, located approximately as indicated on Exhibit "B", attached hereto and by reference incorporated herein, for ingress and egress, the centerline of said easement being located in the center of the existing road way approximately as indicated on Exhibit "B".

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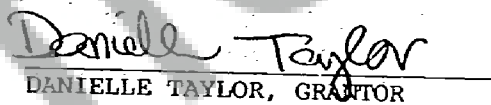
The easement granted by this deed is for the benefit of and appurtenant to the following described property, or any portion of such property, in the County of Skamania, State of Washington:

A tract of land in the East half of the Northwest Quarter of Section 34, Township 2 North, Range 6 East of the Willamette Meridian, in the County of Skamania, State of Washington

and more particularly described in Exhibit "C", attached hereto and by this reference incorporated herein

IN WITNESS WHEREOF this easement is executed as of this \_\_\_\_\_ day of August, 2000.

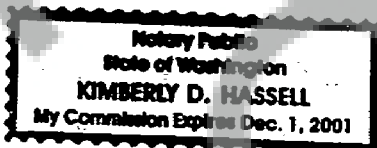
  
MICAH TAYLOR, GRANTOR

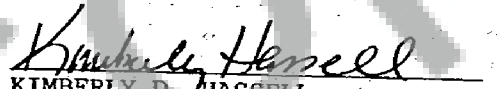
  
DANIELLE TAYLOR, GRANTOR

STATE OF WASHINGTON )  
County of SKAMANIA ) ss.

On this day personally appeared before me Micah Taylor and Danielle Taylor, to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 21<sup>st</sup> day of July, 2000.  
August



  
KIMBERLY D. HASSELL  
Notary Public in and for the State of Washington, residing at Stevenson  
Commission expires 12/1/01

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EXHIBIT "A"

A parcel of land located within the Southeast Quarter of the Northwest Quarter of Section 34, Township 2 North, Range 6 East of the Willamette Meridian, in the County of Skamania, State of Washington and being a portion of the tract described in that particular document recorded in Book 114, Page 110 of Deeds, records of said County, described as follows:

Beginning at the Southeast Corner of said tract, which point lies 340 feet North of the Southeast Corner of said Southeast Quarter of the Northwest Quarter; thence continuing North along the East line thereof a distance of 413.53 feet; thence along the Northerly edge of a driveway, extended South 75 degrees 35' 26" West 460.01 feet to an iron rod; thence South 59 degrees 13' 13" West 487.07 feet to the centerline of Duncan Creek; thence along said centerline South 42 degrees 17' 01" East 38.28 feet to the South line of said parcel; thence East 829.07 feet to the point of beginning.

EXCEPTING therefrom any portion of Woodard Creek Road #10140 and its appurtenant right of way.

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EXHIBIT "B"

10.00±Ac

CENTER LINE TRAVERSE				
Bearing	Dist	Seq	Bearing	Dist
S 76° 11' 23" W	39.28	1	S 76° 11' 23" W	39.28
S 76° 11' 23" W	39.28	2	S 76° 11' 23" W	39.28
S 76° 11' 23" W	39.28	3	S 76° 11' 23" W	39.28
S 76° 11' 23" W	39.28	4	S 76° 11' 23" W	39.28
S 76° 11' 23" W	39.28	5	S 76° 11' 23" W	39.28
S 76° 11' 23" W	39.28	6	S 76° 11' 23" W	39.28
S 76° 11' 23" W	39.28	7	S 76° 11' 23" W	39.28
S 76° 11' 23" W	39.28	8	S 76° 11' 23" W	39.28
S 76° 11' 23" W	39.28	9	S 76° 11' 23" W	39.28
S 76° 11' 23" W	39.28	10	S 76° 11' 23" W	39.28

LOT 3  
5.47±Ac

LOT 4  
5.00±Ac

NOT A PART  
5.05±Ac

Pipeline in Book 37, P. 400  
is the same as referenced  
in Book S, P. 450

STATIONING & SURVEY MARKING

Easement Deed  
Page 4

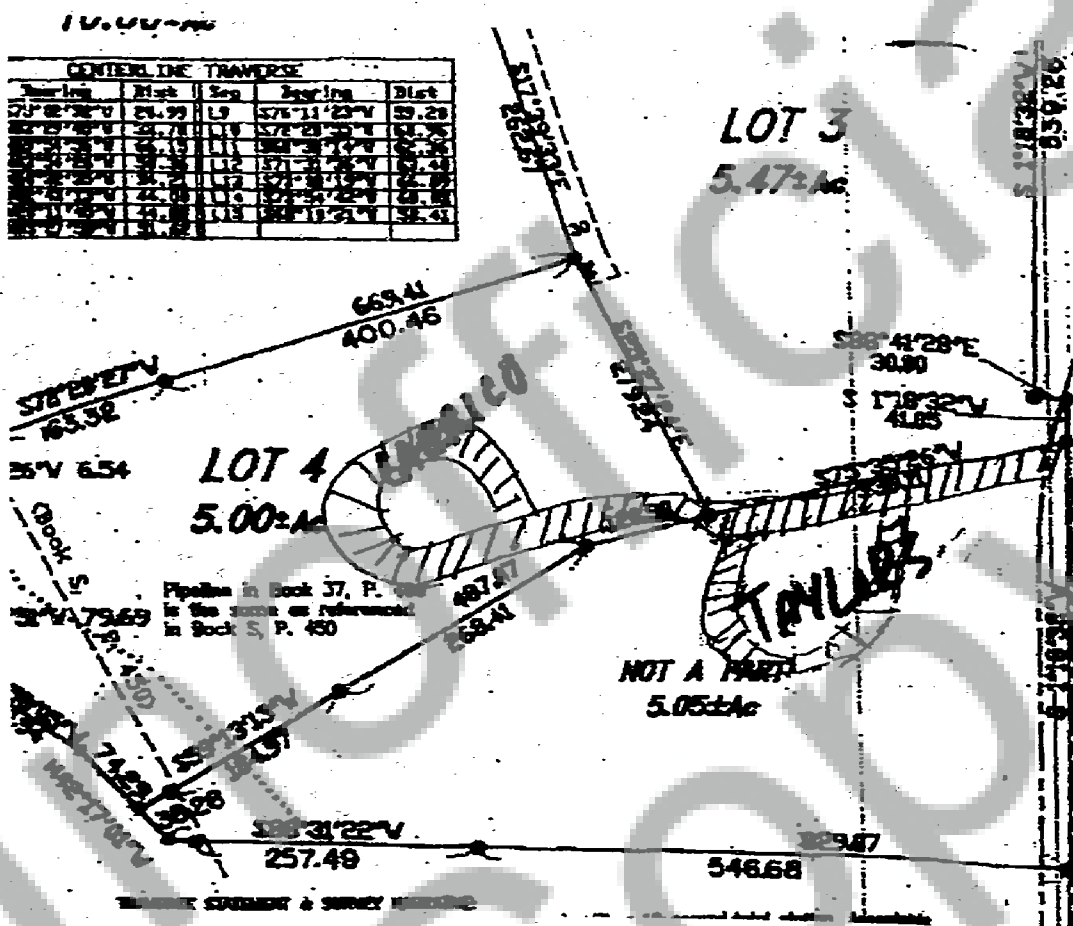
[illegible]

EXHIBIT "C"

Lot 4 of the Hart Short Plat recorded in Book  
3 of Short Plats, Page 271, Skamania County  
Records.

SUBJECT TO:

1. Rights of others thereto entitled in and to the continued uninterrupted flow of Duncan Creek, and rights of upper and lower riparian owners in and to the use of the water and the natural flow thereof.
2. Any adverse claims based upon the assertion that Duncan Creek has moved.
3. Easement for Pipeline, including the terms and provisions thereof, recorded December 29, 1921 in Book S, Page 450.
4. Easement for Pipeline, including the terms and provisions thereof, recorded as Book 37, Page 499.
5. Road Maintenance Agreement, including the terms and provisions thereof, recorded July 27, 1995, in Book 151, Page 427.