

138869

BOOK 201 PAGE 745

RETURN ADDRESS:

EDWARD J. SR. & AURORA M. HEFFERNAN
PO Box 90726
WHITE MOUNTAINS LAKE, AZ 85912

Jim Nelson

Aug 16 12:52 PM '00

D. Laury

GARY H. MARTIN

Please Print or Type Information.

Document Title(s) or transactions contained therein:

1. AMENDMENT TO CHANGE EASEMENT OF RECORD

2.

3.

4.

REAL ESTATE EXCISE TAX

GRANTOR(S) (Last name, first, then first name and initials)

1. HEFFERNAN, EDWARD J. SR.

NA

2. HEFFERNAN, AURORA M.

AUG 16 2000

3. HEFFERNAN, EDWARD J. JR.

PAID NA

4. HEFFERNAN, EUGENIA D.

JW

☐ Additional Names on Page

of Document.

SKAMANIA COUNTY TREASURER

GRANTEE(S) (Last name, first, then first name and initials)

1. NORTHWEST PIPELINE CORP., SUCCESSOR-IN-INTEREST TO PACIFIC NORTHWEST PIPELINE CORP.

2.

3.

4.

☒ Additional Names on Page

2 of Document.

LEGAL DESCRIPTION (Abbreviated: i.e., Lot, Block, Plat or Section Township, Range, Quarter/Quarter)

EASEMENT OF RECORD, BOOK 40, PAGE 430 LOT 27 Wind River Estates I Vol B Pg 90 previously a portion of Lot 4 Carson View Acres Vol 3 Pg 300

☐ Complete Legal on Page

of Document.

REFERENCE NUMBER(S) Of Document assigned or released:

Book 40, Page 430

☐ Additional Numbers on Page

of Document.

ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER

03-08-29-3-1-0124-00

☐ Property Tax parcel ID is not yet assigned.

Gary H. Martin, Skamania County Assessor

☐ Additional Parcel Numbers on Page

of Document.

One 8/16/00 Parcel # 3829-31-124

The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.

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AMENDMENT TO CHANGE EASEMENT OF RECORD

The easement of record, dated January 4th, 1955, in Book 40, Page 430, is to be amended to read: The width of said easement shall be recorded to have a dimension of 60 feet as it crosses newly formed lot identified as Skamania County tax Parcel Number 03-08-29-3-1-0124-00. No other aspects of the easement are altered by this document.

GRANTORS FOR THE ABOVE AMENDMENT ARE:

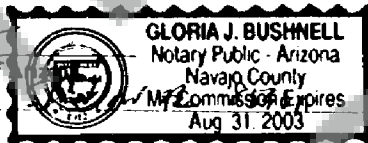
Edward J. Heffernan 8-8-00 Aurora M. Heffernan 8-8-00
Edward J. Heffernan Sr. date Aurora M. Heffernan date
Edward J. Heffernan Jr. 8-10-00 Eugenia D. Heffernan 8-10-00
Edward J. Heffernan Jr. date Eugenia D. Heffernan date

State Of Arizona
County of Navajo

On this day personally appeared before me Edward J. Heffernan Sr. and Aurora M. Heffernan, husband and wife, to be known to be, or who furnished satisfactory evidence that they are the individuals described in and who executed the within and foregoing instrument, and acknowledged that both he and she signed the same as his and her voluntary act and deed, for the uses and purposes therein mentioned

GIVEN under my hand and official seal this 8 day of August 2000

Gloria J. Bushnell
Notary Public in and for the State of Arizona
residing at 1301 E. Duane St. Phoenix, AZ

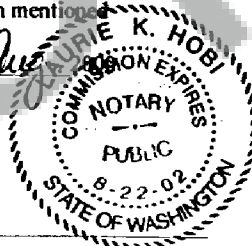


State Of Washington
County of Pacific

On this day personally appeared before me Edward J. Heffernan Jr. and Eugenia D. Heffernan, husband and wife, to be known to be, or who furnished satisfactory evidence that they are the individuals described in and who executed the within and foregoing instrument, and acknowledged that both he and she signed the same as his and her voluntary act and deed, for the uses and purposes therein mentioned

GIVEN under my hand and official seal this 10 day of August 2000

Laurie K. Hobi
Notary Public in and for the State of Washington,
residing at Smith Bend, WA 98886



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GRANTEES FOR THE ABOVE AMENDMENT ARE:

Jan B. Camp 8/13/2000
Attorney-in-Fact date

STATE OF WASHINGTON)

COUNTY OF CLARK)

On the 15th day of August, 2000, Jan B. Camp, personally appeared before me and being by me duly sworn, did say that he is the Attorney-in-Fact of Northwest Pipeline Corporation, and that the Agreement was signed on behalf of Northwest Pipeline Corporation and said Jan B. Camp acknowledged to me that as such Attorney-in-Fact executed the same.

My Commission Expires:

10/16/02

Linda F. Allen
Notary Public in and for
Clark County,
State of Washington

