

138790

BOOK 201 PAGE 476

AFTER RECORDING MAIL TO:
GAIL HARDCASTLE
6245 CAROLINDA DR.
GRANITE BAY, CA 95746
49 Lakewood Rd.
White Salmon WA
98672

FILED
SKAMANIA COUNTY
BY SKAMANIA COUNTY

AUG 7 2 05 PM '00

Amosen

GARY H. OLSON

Filed for Record at Request of
Columbia Title Company
Escrow Number: 23484

SEA Statutory Warranty Deed

Grantor(s): ALFRED J. OBRIST
Grantee(s): GAIL HARDCASTLE
Abbreviated Legal: PORT. NW4, WA, 2, 3N, 10E
Additional legal(s) on page: 2
Assessor's Tax Parcel Number(s): 03-10-02-0-0-0202-00

THE GRANTOR ALFRED J. OBRIST, a single person
for and in consideration of \$187,460.00 paid to an Accommodator pursuant to an IRC 1031 exchange
in hand paid, conveys and warrants to GAIL HARDCASTLE, a single person
the following described real estate, situated in the County of SKAMANIA, State of Washington:
See Attached Exhibit A on page 2

REAL ESTATE EXCISE TAX
20984

AUG - 7 2000

PAID 2399.49
JW

Dated this 3 day of Aug 2000

By Alfred J. Obrist
ALFRED J. OBRIST

By SKAMANIA COUNTY TREASURER

By

By

STATE OF OREGON

County of MULTNOMAH

SS:

I certify that I know or have satisfactory evidence that ALFRED J. OBRIST

is the person who appeared before me, and said person acknowledged that he
signed this instrument and acknowledge it to be his free and voluntary act for the uses and purposes
mentioned in this instrument.

Dated: August 3, 2000

Shelby M. Palmer



Notary Public in and for the State of OREGON

Residing at MULT. COUNTY

My appointment expires: 01/20/2001

Gary H. Martin, Skamania County Assessor

Date 8-7-00 Parcel # 3-10-2-202
Gfm

Exhibit A

A TRACT OF LAND IN THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF GOVERNMENT LOT 4 OF SAID SECTION 2; THENCE ALONG THE WEST LINE OF SAID GOVERNMENT LOT 4 NORTH 660 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID GOVERNMENT LOT 4, 990 FEET; THENCE SOUTH PARALLEL WITH THE SAID WEST LINE 660 FEET TO THE SOUTH LINE OF SAID GOVERNMENT LOT 4; THENCE WEST ALONG SAID SOUTH LINE 990 FEET TO THE POINT OF BEGINNING.

EXCEPT THE WEST 660 FEET THEREOF.

ALSO EXCEPT THAT PORTION CONVEYED TO SKAMANIA COUNTY FOR ROAD OVER THE SOUTH 30 FEET, RECORDED IN BOOK 71, PAGE 952.

SUBJECT TO: EASEMENT FOR PIPELINE RECORDED AUGUST 25, 1914 IN BOOK P, PAGE 83.

RIGHT OF WAY EASEMENT FOR UTILITIES IN FAVOR OF PUBLIC UTILITY DISTRICT NO. 1 FOR SKAMANIA COUNTY, RECORDED JANUARY 2, 1981, IN BOOK 79, PAGE 160, IN AUDITOR'S FILE NO. 91849, SKAMANIA COUNTY DEED RECORDS.

Gary H. Martin, Skamania County Assessor

Date 8-7-00 Parcel # 2-10-2-202
FHM