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AFTER RECORDING MAIL TO: GREGORY L. GORDON POBOX 1672 White Salmen, WA 98672

BOOK 201 PAGE 463 Aug / 1 53 Ph 100 Unioser GARY II. OLSON

Filed for Record at Request of Columbia Title Company Escrow Number: 23429

SPECIAL POWER OF ATTORNEY

(PURCHASE/ENCUMBER) Grantor(s): CAROL L. GORDON Grantee(s): GREGORY L. GORDON
Abbreviated Legal: PORT. NW4 SEC21, T3N, R10E, WM Additional legal(s) on page: 2

Assessor's Tax Parcel Number(s): 03-10-21-2-0-0202-00 I, CAROL L. GORDON

hereby appoint GREGORY L. GORDON

as my true and lawful attorney for me and in my name and stead, and for my use and benefit to execute promissory notes, bonds, mortgages, contracts, deeds of trust and any other instruments which may be necessary or proper to purchase and/or encumber the following described real property:

See Attached Exhibit "A"

Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do if personally present.

This Special Power of Attorney will cease and be of no further effect after the ______, or six (6) months from the date hereof, whichever first occurs.

WARNING: This power of attorney will result in DATED this another person having full right to encumber your real and personal property and obligate you to a debt. It is recommended that you obtain counsel from your attorney prior to execution of this document.

34 day of

STATE OF CALIFORNIA County of PLAMPER

I certify that I know or have satisfactory evidence that CAROL L. GORDON

who appeared before me, and said person the person acknowledged that she signed this instrument and acknowledge it to be her free and voluntary act for the uses and purposes mentioned in this instrument.

JUM24,2000 Dated: \

of CALIFORNIA

Residing at My appointment expires:



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EXHIBIT "A"

LOT 2 OF THE JAMES B. ROBERSON SHORT PLAT, RECORDED OCTOBER 28, 1976 IN BOOK 1, PAGE 50, SKAMANIA COUNTY SHORT PLAT RECORDS, BEING MORE PARTICULARLY DESCRIBED AS:

THE NORTHEAST QUARTER OF THE NORTH 528 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN.

TOGETHER WITH: A NON-EXCLUSIVE EASEMENT ALONG THE SOUTH 10 FEET OF LOT 1, AND ALONG THE NORTH 0 FEET OF LOTS 3 AND 4, AS SHOWN ON SAID SHORT PLAT.

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