BOOK 201 PAGE 435 BRADABIA CO. TITLE 138778 Aug 1 3 15 FH 100 Mosex AFTER RECORDING MAIL TO: GARTH. CLSON Address\_\_ City/State 2345-1 5000 Subordination Agreement First American Title NOTICE: THIS SUBORDINATION AGREEMENT Insurance Company RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT. The undersigned subordinator and owner agrees as follows: (this space for title company use only) FIRST INDEPENDENT BANK "subordinator", is the owner and holder of a mortgage dated \_ September 1 \_, 19<u>9</u>9 which is recorded in volume \_\_\_\_192 of Mortgages, page 920 136197 thru 927 Skamania records of \_\_\_ Bank United referred to herein as "lender", is the owner and holder of a mortgage dated \_\_\_\_\_July 28, .本庫 2000 \_\_\_, executed by Richar & Karin Ditzler (which is recorded in volume 20 of Morigages, page 426 under auditor's file No. 138777 \_\_\_, records of \_\_\_ Skamania (which is to be recorded concurrently herewith), said Mortgage not to exceed \$87,500.00. Richard E. and Karin Ditzler referred to herein as owner", is the owner of all the real property described in the mortgage identified above in Paragraph 2. Try-treeas obies W. K Assessor's Property Tax Parcel/Account Number(s): 02-07-02-1-0-1101-00 LPB-35 (11/96)

BOOK 201 PAGE 4. In consideration of benefits to "subordinator" from "owner", receipt and sufficiency of which is hereby acknowledged, and to induce "lender" to advance funds under its mortgage and all agreements in connection therewith, the "subordinator" does hereby unconditionally subordinate the lien of his mortgage identified in Paragraph 1 above to the lien of "lender's" mortgage. identified in Paragraph 2 above, and all advances or charges made or accruing thereunder, including any extension of renewal 5. "Subordinator", acknowledges that, prior to the execution hereof, he has had the opportunity to examine the terms of "lender's" mortgage, note and agreements relating thereto, consents to and approves same, and recognizes that "lender" has no obligation to "subordinator" to advance any funds under its mortgage or see to the application of "lender's" mortgage funds, and any application or use of such funds for purposes other than those provided for in such mortgage, note or agreements shall not defeat the subordination herein made in whole or in part. 6. It is understood by the parties hereto that "lender" would not make the loan secured by the mortgage in Paragraph 2 without 7. This agreement shall be the whole and only agreement between the parties hereto with regard to the subordination of the lien of charge of the mortgage first above mentioned to the lien or charge of the mortgage in favor of "lender" above referred to and shall supersede and cancel any prior agreements as to such, or any, subordination including, but not limited to, those provisions, if any, contained in the mortgage first above mentioned, which provide for the subordination of the lien or charge thereof to a mortgage or mortgages to be there after executed. 8. The heirs, administrators, assigns and successors in interest of the "subordinator" shall be bound by this agreement. Where the word "mortgage" appears herein it shall be considered as "deed of trust", and gender and number of pronouns considered to conform to undersigned. Executed this 26th day of July NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE PER-SON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND. IT IS RECOM-MENDED THAT, PRIOR TO THE EXECUTION OF THIS SUBORDINATION AGREEMENT, THE PARTIES CONSULT WITH THEIR ATTORNEYS WITH RESPECT THERETO. FIRST INDEPENDENT BANK LPB-35 (11/96) page 2 of 2

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County of	} 555	= '	ACKNOWLEDGMEN	T - Individua
On this day personally appeare	d before me			
to be the individual(s) described in an				
signed the same as	free and volu	intary act and deed, for t	the uses and purposes therein in	pentioned.
GIVEN under my hand and offi	cial seal this	day of		19
				· P ,
				k. I
				J.
		Notary Public in a	and for the State of Washington	,
•		residing at  My appointment expires	Th. 1	
STATE OF WASHINGTON.	1.7		ACKAROMI EDOMENIA	
County of	55.		ACKNOWLEDGMENT	Corporate
On this 27th ay of	July xxx20	Othefore me, the under	signed, a Notary Public in and	ton aton to a com
Washington, duly commissioned an	d sworn, personally a	opeared W.	. James Pone	
	and	N/A	to me kn	own to be the
Vice President and	- Scutttary	ternerticals of FII	ST INDEPENDENT DA	ATIZ
- Tresident and	Secretary,	respectively, of FII	RST_INDEPENDENT_RA	NK
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