

138708

BOOK 201 PAGE 169

FILE  
SK  
BY  
SKAMANIA CO, TITLE

JUL 28 9 58 AM '00

*Q. Lawry*  
GARY H. MARTIN

**AFTER RECORDING MAIL TO:**Name Mr. and Mrs. YoungrenAddress 3671 Cook Underwood Rd.City/State Cook, WA 98605STC 23438**Quit Claim Deed****THE GRANTOR**

Dennis C. Youngren, and unmarried man and  
Christine A. Miller, an unmarried woman  
for and in consideration of  
community property

conveys and quit claims to

Dennis C. Youngren and Christine A.  
Youngren, Husband and Wife

the following described real estate, situated in the County of Skamania  
together with all after acquired title of the grantor(s) therein:



**First American Title  
Insurance Company**

(this space for title company use only)

State of Washington.

ABBREVIATED LEGAL: E 1/2 of Lot 3 of The Oregon Lumber Co.  
Subdivisions

~~See "Exhibit A" for complete legal description~~*Full Legal on page 2*

Gary H. Martin, Skamania County Assessor  
Date 7/28/00 Parcel # 03-09-14-2-0-1300-00

REAL ESTATE EXCISE TAX

20965

JUL 28 2000

PAID *Exempt*

SKAMANIA COUNTY TREASURER

Assessor's Property Tax Parcel/Account Number(s): 03-09-14-2-0-1300-00

Dated July, 28, 2000

*Dennis C. Youngren*  
Dennis C. Youngren  
(Individual)

*Christine A. Youngren*  
Christine A. Youngren who took  
By title as Christine A. Miller

By \_\_\_\_\_  
(Solely)

LPB-12 (11/96)

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Loan Number: 1710060127

Date: 7/24/00

Property Address: 3671 COOK UNDERWOOD RD  
COOK, WA 98605

**EXHIBIT 'A'**  
**LEGAL DESCRIPTION**

A TRACT OF LAND IN THE EAST HALF OF LOT 3 OF THE OREGON LUMBER COMPANY'S SUBDIVISION, ACCORDING TO THE RECORDED PLAT THEREOF, RECORDED IN BOOK A OF PLATS, PAGE 29, IN SECTION 14, TOWNSHIP 3 NORTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 100 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 3; THENCE NORTH 95 FEET; THENCE WEST 220 FEET; THENCE SOUTH 95 FEET; THENCE EAST 220 FEET TO THE POINT OF BEGINNING. APN # 03-09-14-2-0-1300-00

Gary H. Martin, Skamania County Assessor  
Date 7/28/00 Parcel # 03-09-14-2-1300

STATE OF WASHINGTON, }  
County of SKAMMIA } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me DENNIS C. Youngren and  
CHRISTINE A. Youngren to me known  
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they  
signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 24 day of JULY, 2000

Notary Public  
State of Washington  
JAMES R COPELAND, JR  
MY COMMISSION EXPIRES  
September 13, 2003

[Signature]  
Notary Public in and for the State of Washington,  
residing at STEVENSON

My appointment expires 9-13-03

STATE OF WASHINGTON, }  
County of \_\_\_\_\_ } ss.

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of  
Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_ to me known to be the  
\_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_  
\_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary  
act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_

My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_