138688

BOOK 201 PAGE 118 MANAGIA CO, TITLE Ju 23 3 32 PH 101

AFTER RECORDING MAIL TO:	Unloser
Name	CARY : DISTH
Address	
City/State	

Special Power of Attorney (SALE)

502 23300

I. JAMES A. HIRSHFIELD, JR., MWAGER befeby appoint ROBERT J. ERICKSON

as my true and lawful attorney for me and in my name and stead, and for my use and benefit to bargain, sell, contract to convey, or convey any and all right, title and interest in and to the following described real property:



1050 SW BRIGGS ST. STEVENSON, WA 98648

(LOT 1, GEORGE CHRISTENSEN - SAM MELONAS SHORT PLAT, BOOK T OF SHORT PLATE, P. 14, SKAMANIA COUNTY RECORDS)

Together with any personal property located therein, INCLUDING MOBILE HOME VIN # MD 243AB, 1980 BENDIX -BROOKWOOD, 24X64 Assessor's Property Tax Parcel/Account Number(s):

02 07 02 1 1 0204 00

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby, as fully to all intents and purposes as the Grantor might or could do if

This Special Power of Attorney will cease and be of no further effect after the 141H OCTOBER . 19 2000, or six (6) months from the date hereof, whichever first occurs.

WARNING: This power of attorney will result in another person having full right to sell your property. It is recommended that you obtain counsel from your

attorney prior to execution of this document.

Dated this 13th day of APRIL

LPB-70 (11/96)

PAGA 106 NOON

STATE OF WASHINGTON.	ACKNOWLEDGMENT - Individual	
County of KING 5"	·	
On this day personally appeared before an . T	AMES A. HIRSHFIELD, JR., MANAGER	
OF MILLENNIUM VENTON	MANAGER NANAGER	
20 be the individual(s) described in and who was a	RES HC, A WA LLC, to me known	
	he within and foregoing instrument, and acknowledged that HE	
free and	d voluntary set and deed, for the uses and purposes therein mentioned.	
GIVEN under any hand and official real this 13TH day of APRIL, 2000 -19		
- minu	W) = 111112 BOO = 19	
Second A. Miles	A #	
6 . 69104	W	
CHOTAPUS		
/ AVBUC / 3	Julius a State	
25.03	Notery Public in and for the State of Washington	
WASH BO	residing at AJELLEVUE	
.11111100	My appointment expires 0.5-25-03	
	2 7	
STATE OF WASHINGTON.) SS.	ACKNOWLEDGMENT - Corporate	
County of		
On dis 13th day of AARIL 2000	, before me, the undersigned, a Notary Public in and for the State of	
Washington, duly commissioned and swore, personal	The second of the State of	
	Ny taona 140011195 A. Mariedater - L. T	
ed ed	hy appeared LIAMES A. HIRSHFIELD, JR.	
74. Maria	No pre known to be the	
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