

138556

BOOK 200 PAGE 663

FILED  
STAFF  
TO  
Dept of Ecology  
JUL 10 1 14 PM '00  
P. Lawry  
GARY ALSON

Shelton Water Supply System  
8732 Wind River Hwy  
Carson, Washington 98610



STATE OF WASHINGTON  
CERTIFICATE OF WATER RIGHT

Document Title: Certificate of Water Right

Agency: Department of Ecology  
Southwest Regional Office  
P.O. Box 47775  
Olympia, WA 98504-7775

Applicant: Shelton Water Supply System  
8732 Wind River Hwy  
Carson, Washington 98610

Reference Number:

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
February 9, 1997	G2-29461	G2-29461	G2-29461

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE		TRIBUTARY OF (IF SURFACE WATERS)	
Well			
MAX. CUBIC FEET PER SECOND	MAX. GALLONS PER MINUTE	MAX. ACRE-FEET PER YEAR	
	45	6.55	

QUANTITY/TYPE OF USE/PERIOD OF USE

6.55 Acre-feet per year Multiple domestic supply Year-round, as needed

LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
SW 1/4 SE 1/4	23	4	7E	29	Skamania

PARCEL # 04-07-23-0-0-0900

ADDITIONAL LEGAL IS ON PAGE 2

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
N/A	N/A	N/A	N/A	29	Skamania

PARCEL # N/A

ADDITIONAL LEGAL IS ON PAGE 2



By: [Signature]  
Indexed [Signature]  
Filed [Signature]  
Dated [Signature]

CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL

375 feet North and 1200 feet West of the Southeast corner of Section 28.

CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED

In Section 23, T. 4 N., R. 7 E. W.M., Skamania County: W $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , LESS the South 233 feet thereof; AND that part of the South 625 feet of the SW $\frac{1}{4}$ SE $\frac{1}{4}$  lying Easterly of Wind River; LESS roads.

PROVISIONS

All conditions and requirements contained in reports of examination or permits previously issued apply to this certificate unless specifically noted below.

An approved metering device shall be installed and maintained in accordance with RCW 90.03.360, 90.44.450 and WAC 508-64-020 through -040, and WAC 508-12-030. Meter readings shall be recorded at least monthly.

Under RCW 90.44.250 and 90.54.030, the Department of Ecology is directed to become informed about all aspects of the water resources of the state. The Department is authorized to make such investigations as may be necessary to determine the location, extent, depth, volume, and flow of all groundwaters within the state. Accordingly, the applicant shall monitor and provide an annual summary of the previous year's monthly water level data and monthly totals of water pumped for this well. The summary shall be submitted in tabular format to Ecology's Southwest Regional Office annually, during the month of February, or more frequently if requested by the Department.

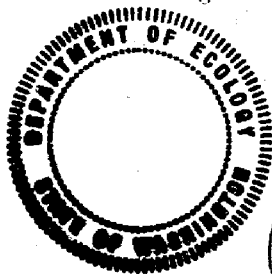
Issuance of this water right may be subject to implementation of the minimum requirements established in the Conservation Planning Requirements, Guidelines and Requirements for Public Water Systems Regarding Water Use Reporting, Demand Forecasting Methodology, and Conservation Programs, July 1994, and as revised.

Under RCW 90.03.005 and 90.54.020(6), conservation and improved water use efficiency must be emphasized in the management of the State's water resources, and must be considered as a potential new source of water. Accordingly, as part of the terms of this water right, the applicant shall prepare and implement a water conservation plan approved by Department of Health. The standards for such a plan may be obtained from either the Department of Health or the Department of Ecology.

The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.100.

This certificate of water right is specifically subject to relinquishment for non-use of water as provided in Chapter 90.14 RCW.

Given under my hand and the seal of this office at Olympia, Washington,  
this 30th day of June, 2000.



Tom Fitzsimmons  
Department of Ecology

By J. Mike Harris, Section Supervisor

ENGINEERING DATA  
OK   
ECY 040-1-2 (Rev. 8-97)