

138554

BOOK 200 PAGE 659

CLARK COUNTY TITLE

JUL 10 12 55 PM '00

GARY M. OLSON

Filed For Record at Request of  
Professional Foreclosure  
Corporation of Washington  
P.O. Box 85013  
San Diego, CA 92186-8501

3232527  
Page: 1 of 2  
07/05/2000 11:12A  
CLARK COUNTY TITLE

ASSIGNMENT OF DEED OF TRUST

NOT-68367  
For value received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION whose address is P.O. Box 1169, all beneficial interest under that certain Deed of Trust, dated June 23, 1995, executed by JAMES R. COWAN AND DIEDERAH J. COWAN, HUSBAND AND WIFE, Grantor, to FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, Trustee, and recorded on June 27, 1995, under Auditor's File No. 122639, Records of Skamania County, Washington State, describing land therein as:

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 12,3 NORTH, RANGE 10 EAST OF THE WILLIAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:  
LOT 2 OF THE STEPHEN ZIEGLER SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 227, ALSO RECORDED IN BOOK 3, PAGE 230, SKAMANIA COUNTY RECORDS.

Tax Parcel No.: 03101600110100

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or the accrue under said Deed of Trust.

Dated \_\_\_\_\_

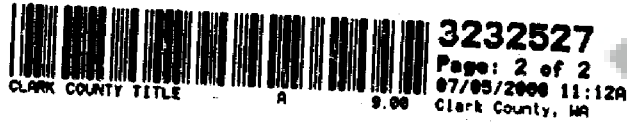
FLEET MORTGAGE CORP., FKA FLEET REAL ESTATE FUNDING CORP.

By \_\_\_\_\_  
Name Title

Noted  
Indexed  
Filed  
Sd. No.

By \_\_\_\_\_  
Name Title

STATE OF )



DATE: 6-30-00

FLEET MORTGAGE CORP., F/K/A FLEET REAL ESTATE FUNDING CORP.

NAME: Karen Orlando  
TITLE: KAREN ORLANDO, VICE PRESIDENT

NAME: Kelly Krachenfels  
TITLE: KELLY KRACHENFELS, ASSISTANT SECRETARY

STATE OF: \_\_\_\_\_  
COUNTY OF: \_\_\_\_\_

On 6-30-00 before me, Angela Moore, a Notary Public in and for said county, personally appeared Karen Orlando, vice president and Kelly Krachenfels, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Angela Moore  
Notary Public in and for said County and State  
ANGELA MOORE  
MY COMMISSION EXPIRES 02-08-04

