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BOOK 200 PAGE 657

When Recorded Return To:

INTERLINK MORTGAGE SERVICES  
9121 OAKDALE AVENUE  
CHATSORTH, CA 91311-

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GARY L. OLSON

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

SKAMANIA COUNTY, WASHINGTON

SELLER'S SERVICING#: 7003071201 "MCMANUS" NAT109

Date of Assignment: 05/26/00

Assignor: WMC MORTGAGE CORP. AKA AMERICAN LOAN CENTERS at 6320 CANOGA AVENUE, SUITE 720, WOODLAND HILLS, CA 91367

Assignee: NATIONSCREDIT HOME EQUITY SERVICES CORPORATION at 405 WEST LOOP 820 SOUTH, SUITE 110, FORTH WORTH, TX 76108

Executed By: SEAN J MCMANUS To: AMERICAN LOAN CENTERS

Date of Deed of Trust: 10/28/98

Recorded 05/28/99 as Instrument/Document No. 135304 in Book 189 Page 838 In SKAMANIA COUNTY, WASHINGTON.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$0.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust and Note. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

WMC MORTGAGE CORP. AKA AMERICAN LOAN CENTERS  
On 5-26-00 (DATE)

By: [Signature]  
LESLIE LEGGITT/VICE PRESIDENT

Supervised  
Reviewed  
Noted  
Noted  
Noted

Page 2 Corporate Assignment of Deed of Trust

STATE OF California  
COUNTY OF Los Angeles

ON 5-26-00, before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared LESLIE LEGGITT/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

AVI C. PATEL

Notary Expires: 08/16/2001 #1151810



(This area for notarial seal)

Document Prepared By:  
Nancy Adams, 9121 OAKDALE AVENUE, CHATSWORTH, CA 91311  
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