138386

BOOK 200 PAGE 136

RETURN ADDRESS:

RICHARD BECKMAN P.O. BOX 421 D. B. WA. 98639 Richard Backman
Jul 16 12 15 111 100

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| Please Print or Type Information. |
|---|
| Document Title(s) or transactions contained therein: |
| 1. WELL MAINTENANCE AGRETMENT |
| 3 |
| 4. |
| GRANTOR(S) (Last name, first, then first name and initials) |
| 1. BECKMAN RICHARD |
| 3. |
| 4. |
| Additional Names on Page of Document. |
| GRANTEE(S) (Last name, first, then first name and initials) |
| 1. Lakeshore Estates Short Plat |
| 3. |
| 3 |
| Additional Names on Page of Document. |
| LEGAL DESCRIPTION (Abbreviated: i.e., Lot. Block. Plat or Section Township, Range, Quarter Quarter) |
| LOTS 1234 LAKE SHORE ESTATES |
| |
| |
| Complete Legal on Page of Document. |
| REFERENCE NUMBER(S) Of Document assigned or released: |
| |
| Vol 7 Vg 111-2 |
| |
| Additional Numbers on Page of Document. |
| ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER 2-7-20-300 |
| Property Tax parcel ID is not yet assigned. |
| Additional Parcel Numbers on Page of Document. |
| The Auditor/Recorder will rely on the information provided on the form. The Staff will not read |
| the document to verify the accuracy or completeness of the indexing information. |

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WELL MAINTENANCE AGREEMENT

Lakeshore Estates Shortplat North Bonneville, Washington

The owner, Richard L. Beckman, to supply water to the lots of Lakeshore Estates as well as other uses, drilled a water well in the city of North Bonneville, Washington. The owner guarantees the minimum or greater quantity required by the SW Washington Health District shall be delivered to each lot

| At the time of hookup, each user wicapacity, at the residence. The head of the water wall will be | | | | | 70 | |
|--|-----------------------|------------------------------------|-------------------|----------------|----------|---|
| The head of the water well will be (| itted with a 2 15" fi | re hose connection | for fire fighting | z requirements | F 40 | |
| Signatures of Property Owners: | 4/2 | 23/00 | | ل | | |
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| | | 3 / Each (2 - Each) | | | | |