BOOK 200 PAGE /8

SRAMARIA CO. TITLE

RETURN ADDRES	s -					liki (j)			
Calvin I	Beard			A. Moser					
P.O. Box	x 369			_	,				
Carson,	WA 98610			—— Gardin Wilder					
				_		\$29.218.00	/c		
				_		Moderney (A.	4		
	<u> </u>					Fined			
			_			bella.	-		
STATE OF WASHED Department of	INGTON	MANUE	ACTURED !		PLEAS	E CHECK ONE			
	=		PLICATION	Øittle	ELIMIN	ATION			
	<u>SING</u>			. HINN	ISFER IN	LOCATION OM REAL PROPE	O.T.		
Anyone who know of a felony, and up	ingly makes a fai on conviction m	se statement : sv be nunishe	of a material fact is g	uilty LINEMO	VAL TH	OM HEAL PROPE	HIY		
MANUFACTUR		-,,,		interit, of Dotti. (NC N	40.12.2	"	L		
TPO / PLATE NUMBER	YEAR	MAKE	LENGTHWIOTH(FEET)	VEHICLE DENTIFICATION	N NI IWRER /	VIN	-		
	1998	Amber	50 X 42	67910963K	THO TELL	,,,,,			
2 LAND			LEGA	L DESCRIPTION ON	PAGE _				
MANUFACTURED	HOME WILL BE	AFFIXED	REMOVED	163-88-17-3	X PARCEL M	MBER			
LOT	BLOCK	PLAT NAME				DWNSHIP/RANGE			
4			Terry Mark S	hort Plat	17,T	3N, 8EWM			
3 GRANTOR(S) F	EGISTERED/LE			TIONAL NAMES ON	PAGE				
CONTT NUMBER	30	NUMBER	OF REGISTERED OWNER	S NUMBE	OF LEGAL	OWNERS			
VAME OF REGISTERED	OWNER								
Beard, C	ælvin		K 7	L 10					
NAME OF ADDITIONAL R				-					
Boyd, Ro	bin								
P.O. Box	369		Carson	*	STATE WA	ZIP CODE 98610	-		
ME OF LEGAL OWNER					- 143	30010			
	w Community	y Bank	B. Y			-	-1		
IAME OF ADDITIONAL LE	EGAL OWNER						\exists		
DORESS			CITY		-				
P.O. Box	1003		CAmas	-	STATE	ZIP CODE 98672	n I		
GRANTEE							\dashv		
State of	Washington	Dont	of Licensing			7			
DO SOLEMNLY AT	TEST UNDER PL	NAI TY OF P	ED HIDV THAT I / WI	E AWARE THE REGI	CTCDED.	01/0150/01 05 51			
EHICLE AND THIS	INFORMATION	SACCURATE	:	ANVANCINEREGI	SIEMEU	OWNER(S) OF THIS	.		
Signature	of Registered Own	ner and Title .IF	APPLICABLE	1/2/2	8		[
	_	400		200	0	62.	-		
Signature of Addition	TAMP			thouse			_		
	y Public State	- NOTARIZA	HONCERTIFICATIO	NFORREGISTERE		(S) SIGNATURE			
State of	Washington	County of		Signed of before	rattested xe me on _	Jule 8,20	cv		
	OPELAND, 4	i Tab	, ,		. : .	- 6			
MY COMM	ISION EXP I RES 論	INT LAME OF REC	SISTERED OWNER	Signature	-2	Azlik	긔		
Septem	nber 13,200β			- Pan 1	1	100.1.0	.		
<u> </u>	PR	INT NAME OF REC	GISTERED OWNER	PRINTED NAME		Cyprian 1	늰		
9 Å	[Title		oher	AND:	County/Offic Deale		200		
TITLECOMPAN	YCERTIFICATION		ON/AGENT/NOTARY	<u>v</u>	lotary Expira		긔		
certify that the legal	description of the I	and and owner	ship is true and corre	ct per the real property	records				
AME (TYPED OR PRINTE	(D)			COMPANY I PHONE NUME			\dashv		
GNATURE / POSITION		<u> </u>	:		. :				
			4			DATE	\neg		
inalize this applica	tion with a Licens	ing Agent wit	hin 10 calendar days	of the date Title Con	nnany Da-	resentative at-as	4		
BUILDING PERM	III OFFICE CERT	FICATION	40	•			\dashv		
certify that:	the manufacture	ed home has be	lser ent of bexifts need	property as described		÷	\dashv		
WE (TYPED OR PRINTE	D) a source in permi	AL P	ed for this purpose ar	of the attachment will I					
Marlon	Mora	/	509-U27	_GUY(I	BLDG PEF	98208			
SNATURE / POSITION	5411.	AIN	7/1 7	- 10 1		DATE	一.		
7 UL A A U AAL	1 1/1/10	777 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	uldens I	10000 - 460 -					

6 SIGNATURE OF LEG							
SIGNATURE OF LEGAL	OWNER INDI	CATES CONSE	T FOR ELIMINAT	ION OF J	TITLE / REMOY	AL FROM I	REAL PROPERT
		Title, IF APPLICA		i X.	m.K.		in in
			1 -4 /	211	They has	rech	Y
Signature of Additional Le	gal Owner and		ABLE	Rvie	w com	mune	Wnk.
NOTARY SEAL OR STAM		NOTARIZAT	ION/CERTIFICAT	IONFOR	LEGAL OWNE	R(S) SIGN	TURE
	State	Washington			Signed or atte		N 33
Notary Pul	tooton	County of	Sk-n-1	1/-	before m	a on TY	re 8,20.
State of Wash JAMES R COPE	ANDON B.			e.	nature	2 1	10-
JAMES R COPE	EXPIRES PRIN	NAME OF LEGAL O	OWNER	ડા	MOTA	A AGENT	2000
MY COMMISSION	3,2003 by	FNAME OF LEGAL C		<u> </u>			
Зорили		A/io	Lacas	PR	INTED NAME OF N		NP .
		ERSHIP POSITIONA			AND:	Dealer No. (OR Y Y JC
LAND DESCRIPTION	(A legal descr	iption of the lan	d can be obtained	from the	local County	Expiration U	ele .
A tract of 1	and in at-	o Could			Jounty /		Office
A tract of 1s of Section 1s Meridian in	aku in th 7. Townsh	in 3 North	t Quarter o	f the	Southwest	: Quarte	er
Meridian, in follows:	the Count	ty of Skam	, kange 8 E	ast of	t the Will	amette	_
				-			ced as
Lot	t 4 of the	e Terry Ma	rk Short Pl	at. re	ecord in F	د ځکن	460
of	Short Pla	ats, Page	305, Skaman	ia Cou	inty Recor	ds.	-
					•	-	
	- 10.					4	_
DEALER'S REPORT	F SALE		-				
CERTIFY THAT THIS I	NFORMATION	IS CORRECT. T	HE VEHICLE IS CL	EAR OF	ENCUMBRANC	ES EXCER	T AC CHOWN
ALER NAME (TYPED OR PRIN	TED)	EN COLLECTE	D. 12				T AS SHOWN.
	70.			WA DEAL	ER NUMBER	DATE OF	SALE
PICHASE PRICE	TAX JURISDICTION	VTAX RATE DEAL	ER'S AUTHORIZED SIG	NATURE		4	
THE TAY EVEN						W	Th
USE TAX EXEMP	I Sale to a Cer	tified Tribal mem!	ber on the reservation	on (attach	notarized stater	nent of deliv	ery).
ntify that the above applicate recording of this form.	ancia achiesta 101	rave been comple	fied correctly, and the	e applica	nt has sufficient o	locumentati	on to proceed with
IE (TYPED OP. PRINTED)	^			COUNTY	OFFICE/VFS OPER/	TOP M NADER	
Hingela 17	lover			5	30-01-0	d'	•
den	Masa					DATE	12
TITLE FEES A	1 Junes					6-1	4-00
	ATION	MOBILE HOME FEE	ELIMINATION				
	-		EUMINATION	EE	USE TAX	Sue	GENT FEES
						TOT	L FEES & TAX
						[1017	L FEES & TAX
MDODTALE .	•	ž.				<u> </u>	
IMPORTANT: Of	ice the applic	ation has been	approved by the	e County	Auditor / Vel	nicle	
							:
			ees paid. If the F obtain a certified				
APPLICAN							_
AFFEICAN		ctured Home A	ust return to a V	ehicle L	icensing office	to file the]
	***************************************	Area on a follife b	pplication, payin narge a service f	in all roa	ured fees. Ve	hicle	
For full instance							J
of Transfer in 1	ons on compl ocation see f	orm TD-420 3	for Title Eliminat	ion, Rer	noval from Re	al Propert	y .
			30, Manufacture	ncme	Application In	structions	

The Department of Licensing has a policy of providing equal access to its services. If you need special accommodation, please cal (360) 902-3600 or TDD (360) 664-8885.

TO-420-729 MANUF HOME APPL (R/R/QAYOR Page 2 of 2